

A.P.N. 1220-24-701-041  
ESCROW NO. 247199

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 13 PM 4:00

WERNER CHRISTEN  
RECORDER

\$15.00 PAID CF DEPUTY

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is JOHNSON DEVELOPMENT, LLC
3. The full address of the undersigned is 248 Mark Street St., Gardnerville, NV 89410.
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on August 12, 2004.
8. The name of the contractor, for such improvements was JOHNSON DEVELOPMENT, LLC/Kirk Johnson
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on Parcel Map for JOHNSON DEVELOPMENT LLC, filed for record in the office of the Douglas County Recorder on December 16, 2003, in Book 1203, Page 6867, as Document No. 599649, Official Records.

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10. The street address of said property is 1965 Lacey Court, Gardnerville, Nevada.

Dated: August 9, 2004

JOHNSON DEVELOPMENT, LLC

By:

Kirk Johnson, ~~President~~

Manager

State of Nevada

County of Douglas

On this 9th day of July, 2004, before me a Notary Public in and for said County and State, personally appeared Kirk Johnson personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**WHEN RECORDED MAIL TO:**

 **SUSAN LAPIN**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

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