

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N. 1220-24-701-041
Escrow No. 247199
R.P.T.T. \$1,556.10

2004 AUG 13 PM 4:03

When recorded Mail To:
(Tax Statement Same)

WERNER CHRISTEN
RECORDER

Michael A. & Jan M. Alvarez
1965 Lacey Court
Gardnerville, NV 89410

\$15.00 PAID CF DEPUTY

**SIGNED IN COUNTERPART
GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
JOHNSON DEVELOPMENT, LLC a Nevada Limited Liability Company,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to JAN M. ALVAREZ a married woman
as her sole and separate property

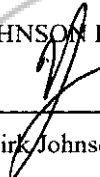
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-24-701-041**, specifically described as follows:

Parcel 2, as set forth on Parcel Map for JOHNSON DEVELOPMENT LLC, filed for record in the office of the Douglas County Recorder on December 16, 2003, in Book 1203, Page 6867, as Document No. 599649, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 2 day of August, 2004.

JOHNSON DEVELOPMENT, LLC a Nevada Limited Liability Company


Kirk Johnson, President
Manager

STATE OF NEVADA
COUNTY OF DOUGLAS

On August 9th, 2004, Kirk Johnson _____ personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.


Notary Public



0621431

BK0804PG05846

A.P.N. 1220-24-701-041
Escrow No. 247199
R.P.T.T. \$1,556.10

When recorded Mail To:
(Tax Statement Same)

Michael A. & Jan M. Alvarez
1965 Lacey Court
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

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JOHNSON DEVELOPMENT, LLC a Nevada Limited Liability Company,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to JAN M. ALVAREZ , a married woman as her sole
and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-24-701-041**, specifically described as follows:

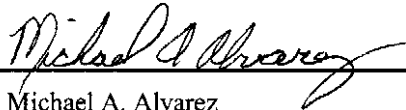
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TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 2 day of August, 2004.

JOHNSON DEVELOPMENT, LLC a Nevada Limited Liability Company Michael A. Alvarez joins in the execution of this document to divest His community property interest.

Kirk Johnson, President



Michael A. Alvarez

STATE OF NEVADA
COUNTY OF DOUGLAS

On August 9th, 2004, Michael A. Alvarez _____ personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.



Notary Public

 SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

0621431

BK0804PG05847