

No fee

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 16 AM 8:03

WERNER CHRISTEN
RECORDER

\$ 0 PAID KJ DEPUTY

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Community Development Department
Post Office Box 218
Minden, Nevada 89423
A.P.N. 1420-05-201-004

R.P.T.T. \$ 2

DEED

THIS INDENTURE MADE between Martha J. Laird, individually and on behalf of the Martha J. Laird 1997 Trust, Party of the First Part, hereinafter called GRANTOR, and Douglas County, a political subdivision of the State of Nevada, party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and to its assigns forever, all of Grantor's right, title and interest in and to the real property and improvements situated in Douglas County, Nevada, and being more particularly described on Exhibit "A", attached and incorporated by reference,

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof..

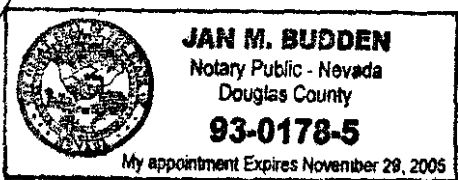
IN WITNESS WHEREOF said GRANTOR has hereunto signed on the 12 day of August, 2004..

Martha Laird
MARTHA J. LAIRD, INDIVIDUALLY
AND AS TRUSTEE OF THE
MARTHA J. LAIRD 1997 TRUST

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 12th day of August, 2004, by MARTHA J. LAIRD, individually and as Trustee of the Martha J. Laird 1997 Trust.

JAN M. BUDDEN
Notary Public



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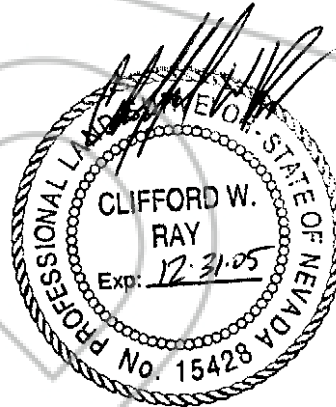
BK0804PG05884

EXHIBIT "A"

LEGAL DESCRIPTION
APN 1420-05-201-004
RIGHT-OF-WAY

The Northerly 80.00 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 5, Township 14 North, Range 20 East, M.D.M., official records of Douglas County, Nevada.

CONTAINING 26,570 square feet, more or less

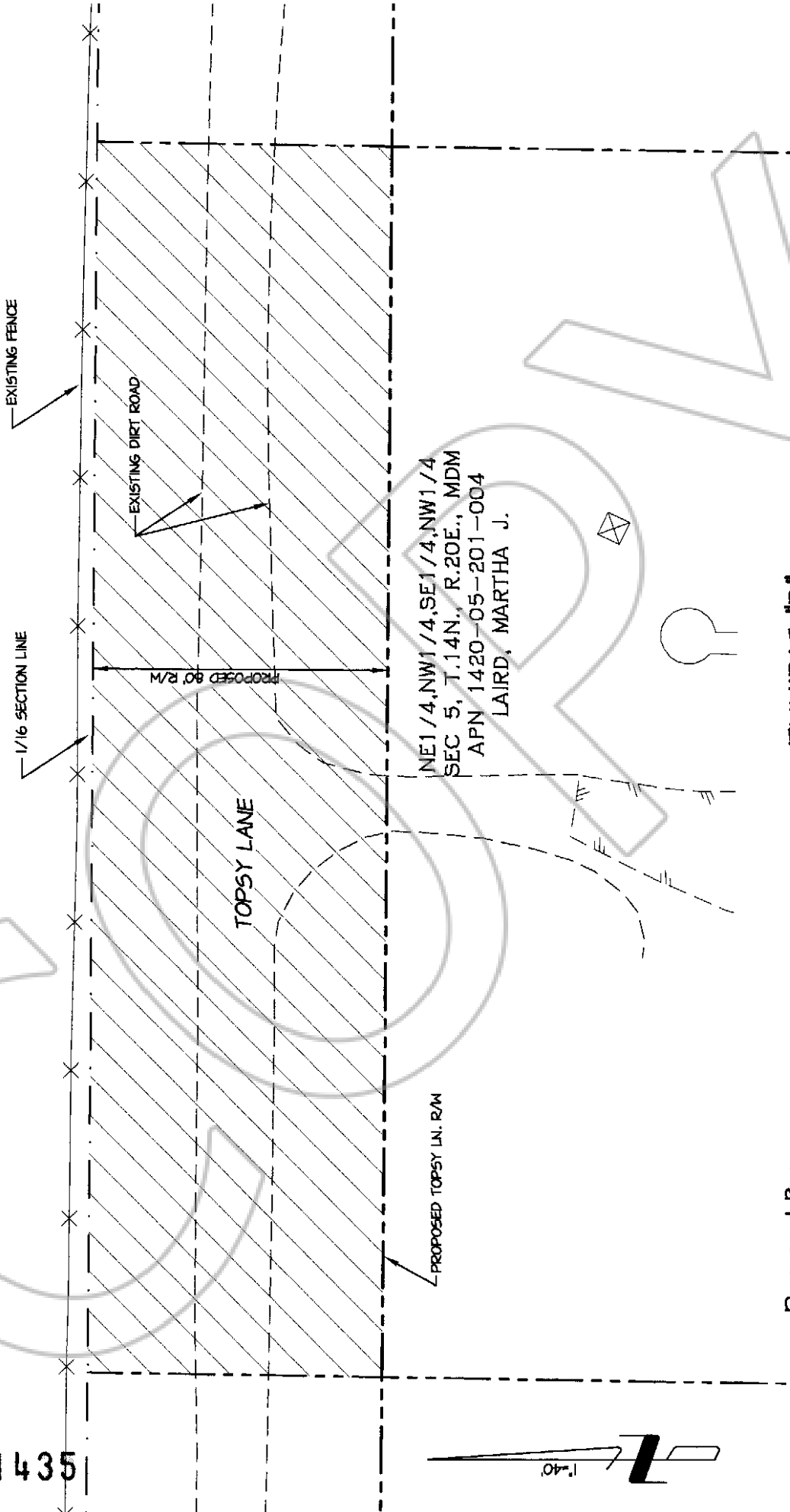
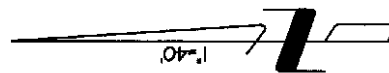


05-25-04

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BK0804PG05885

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NE1/4,NW1/4,SE1/4,NW1/4
 SEC 5, T.14N., R.20E., MDM
 APN 1420-05-201-004
 LAIRD, MARTHA J.

Prepared By:



CAPITAL ENGINEERING

P.O. Box 3750
 Carson City, NV 89702
 (775) 882-5630

EXHIBIT "B"
MAP TO ACCOMPANY
GRANT OF RIGHT-OF-WAY