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PARCEL NO: 23-310-028  
NEW PARCEL NO: 1320-04-001-004

R.P.T.T. \$ 3,740.10

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 16 AM 8:05

WERNER CHRISTEN  
RECORDER

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QUITCLAIM DEED

THIS INDENTURE, made this 13th day of August, 2004, by  
and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
County of Douglas, State of Nevada.

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**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**Asa Investments LLC  
2555 Buisness Pkwy  
Minden, NV 89423**

**PARCEL NUMBER: 1320-04-001-004**

**DESCRIPTION OF PROPERTY:**

**SEE ATACHMENT UNDER EXHIBIT "A"**

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DOUGLAS COUNTY

1320-04-001-004

EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

That portion of the Northwest 1/4 of the Northwest 1/4 of Section 4, Township 13 North, Range 20 East, in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Most Southerly corner of Lot 5 in Block B of the CARSON VALLEY BUSINESS PARK PHASE I, recorded in Book 993 at Page 3579 as Document No. 318019 of the Official Records of said Douglas County, said point being on the Northeasterly right-of-way line of Business Parkway; thence Northwesterly along said right-of-way North 49° 51' 44" West, 231.38 feet; thence North 40° 08' 16" East, 360.00 feet; thence South 49° 51' 44" East, 231.38 feet; thence South 40° 08' 16" West, 360.00 feet to the Point of Beginning.

Said land is also known as being Lot 5 in Block B as shown on the Official Map of Carson Valley Business Park Phase 1, recorded in the Office of the Douglas County Recorder, State of Nevada on September 21, 1993 in Book 993 at Page 3579 as File No. 318019, Official Records, together with that portion of Mid Valley Parkway as abandoned on September 1, 1995 in Book 995 at Page 42 as File No. 369679, Official Records.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Barbara J. Reed*  
Treasurer - Douglas County, Nevada

Barbara J. Reed

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 13th day of August, 2004, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. REED, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

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NOTARY PUBLIC

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