

17'

REQUESTED BY  
1st Tennessee Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 16 AM 10:39

WERNER CHRISTEN  
RECORDER

\$17<sup>50</sup> PAID KJ DEPUTY

APN # 1420-26-301-013

FTB Account # 4458370394445213

**Recording Requested by:**

✓ **Name** First Tennessee Bank NA

**Address** 300 Court St, 7th Floor

**City/State/Zip** Memphis, TN 38103

ATTN: Loan Operations

( for Recorder's use only )

SUBSTITUTION OF TRUSTEE

(Title of Document)

**This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)**

**This cover page must be typed or printed.**

0621500

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RETURN TO:  
JENNIFER MORGAN  
FIRST HORIZON HOME LOAN CORPORATION PO Box 132  
Memphis TN 38101

Account number: **4458370394445213**  
Parcel Number: 1420-26-301-013

**SUBSTITUTION OF TRUSTEE**

THE UNDERSIGNED is the owner and holder of the deed of trust described below and the promissory note/notes secured thereby. The undersigned hereby substitute FIRST HORIZON HOME LOAN CORPORATION as successor trustee of said deed of trust, to have all the powers of said original trustee, effective immediately.

GRANTOR: **JERRY B EATHERLY**  
ORIGINAL TRUSTEE: **STEWART TITLE**

BENEFICIARY: **FIRST HORIZON HOME LOAN CORPORATION**

DEED OF TRUST DATED: **2/20/03**

RECORDING DATE: **2/28/03**

RECORDING REFERENCE: **BK 203 PG 12327 INSTR# 568464**  
RECORDING: **DOUGLAS**

COUNTY OF

STATE OF RECORDING: NEVADA  
SEE EXHIBIT A

YOU ARE HEREBY DIRECTED, on payment to you of any sums owing to you under the terms of said trust deed or pursuant to statute, to reconvey, without warranty, to the party or parties entitled thereto by the terms of said trust deed, the estate now held by you under the same.

DATE: **8/8/04**  
BY: **FIRST HORIZON HOME LOAN CORPORATION**

NAME: Jennifer Morgan  
JENNIFER MORGAN  
TITLE: **LOAN OPERATIONS OFFICER**

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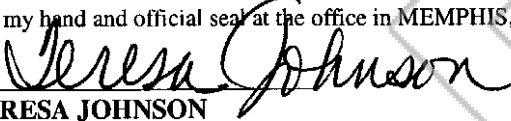
**STATE OF TENNESSEE**

**County of Shelby**

Before me, a Notary Public in and for said State and County duly commissioned and qualified, personally appeared **JENNIFER MORGAN** with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Loan Operations Officer of the **FIRST HORIZON HOME LOAN CORPORATION**, the within named bargainer, a bank, and that he as such Loan Operations Officer being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as officer.

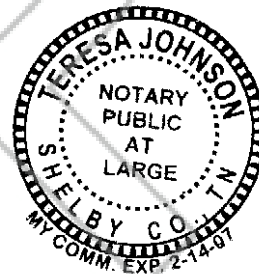
WITNESS my hand and official seal at the office in **MEMPHIS, TENNESSEE**, this 8 day of **AUGUST**, 2004.

Signature



Name **TERESA JOHNSON**

(typed or printed)



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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

**Parcel 1:**

Commencing at the Southeast corner of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 which point is the TRUE POINT OF BEGINNING; thence along the South line thereof South 89°57'24", West a distance of 251.72 feet to a point on the East line of that certain parcel of land described in Deed from WALTER DOWNS to HARRY GREEN filed for record in Book 22 at Page 408, Official Records of Douglas County, Nevada; thence along said line North 00°05'00" West a distance of 190.91 feet to a point on the South line of that certain parcel of land described in Deed from WALTER DOWNS to JOHN MULDOON filed for record in Book 23 at Page 109, Official Records of Douglas County, Nevada; thence along said line North 89°57'00" East a distance of 251.85 feet to a point on the East line of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4; thence along said line South 00°02'40" East a distance of 190.94 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1420-26-301-013

**Parcel 2:**

A non-exclusive easement for ingress and egress, 25 feet in width, as described and set forth in instrument dated September 7, 2001 and recorded September 7, 2001 in Book 0901, Page 1649, as Instrument No. 522420 of Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 7, 2001, BOOK 0901, PAGE 1779, AS FILE NO. 0522445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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