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APN # 1420-26-301-013

FTB Account # 4458370394445213

Recording Requested by:

Name First Tennessee Bank NA

Address 300 Court St, 7th Floor

City/State/Zip Memphis, TN 38103

ATTN: Loan Operations

FULL RECONVEYANCE

(Title of Document)

REQUESTED BY
1st Tennessee Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 16 AM 10:40

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID K2 DEPUTY

(for Recorder's use only)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

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RETURN TO:
JENNIFER MORGAN
FIRST HORIZON HOME LOAN CORPORATION
PO BOX 132
MEMPHIS TN 38101

Account number: **4458370394445213**
Parcel Number: 1420-26-301-013

FULL RECONVEYANCE

FIRST HORIZON HOME LOAN CORPORATION, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby Reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it hereunder. Said Deed of Trust was executed by

JERRY B EATHERLY as original Trustor, and recorded on **28** day of

FEBRUARY, 2003 In Book/Reel **203**, at Page/Image **12327**,

Series Number **568464** of Official Records of **DOUGLAS** County, NEVADA.

SEE EXHIBIT A J

Dated **2/20/03**

TRUSTEE


LOAN OPERATIONS OFFICER
JENNIFER MORGAN
FIRST HORIZON HOME LOAN CORPORATION

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STATE OF TENNESSEE
County of Shelby

Before me, a Notary Public in and for said State and County duly commissioned and qualified, personally appeared **JENNIFER MORGAN** with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the **Loan Operations Officer** of the **FIRST HORIZON HOME LOAN CORPORATION**, the within named bargainer, a bank, and that he as such **Loan Operations Officer** being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as officer.

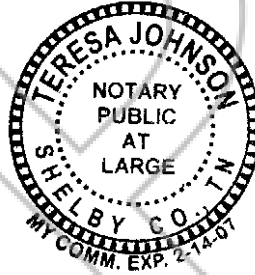
WITNESS my hand and official seal at the office in MEMPHIS, TENNESSEE, this 8 day of AUGUST, 2004.

Signature



Name **TERESA JOHNSON**

(typed or printed)



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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.N., Douglas County, Nevada, and more particularly described as follows:

Parcel 1:

Commencing at the Southeast corner of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 which point is the TRUE POINT OF BEGINNING; thence along the South line thereof South 89°57'24", West a distance of 251.72 feet to a point on the East line of that certain parcel of land described in Deed from WALTER DOWNS to HARRY GREEN filed for record in Book 22 at Page 408, Official Records of Douglas County, Nevada; thence along said line North 00°05'00" West a distance of 190.91 feet a point on the South line of that certain parcel of land described in Deed from WALTER DOWNS to JOHN MILDON filed for record in Book 23 at Page 109, Official Records of Douglas County, Nevada; thence along said line North 89°57'00" East a distance of 251.85 feet to a point on the East line of said Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4; thence along said line South 00°02'40" East a distance of 190.94 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1420-26-301-013

Parcel 2:

A non-exclusive easement for ingress and egress, 25 feet in width, as described and set forth in instrument dated September 7, 2001 and recorded September 7, 2001 in Book 0901, Page 1649, as Instrument No. 522420 of Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 7, 2001, BOOK 0901, PAGE 1779, AS FILE NO. 0522445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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