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APN PTN 1319-30-644-039

REQUESTED BY
Sandra Leal
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 16 AM 11:31

RECORDING REQUESTED BY:
John Jess Leal

WERNER CHRISTEN
RECORDER

AND WHEN RECORDED MAIL TO:
John Jess Leal
Lynda Joanna Leal
1421 Levi Way
Oxnard, Ca 93030

\$ 15.00 PAID KJ DEPUTY

THIS SPACE FOR RECORDER'S USE ONLY:

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) ³⁻²⁰
DOCUMENTARY TRANSFER TAX is \$390.00

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area City of Lake Tahoe **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandra K. Leal, a widow

hereby GRANT(s) to:

John Jess Leal and Lynda Joanna Leal, husband and wife as joint tenants.

the real property in the County of Douglas, State of California, described as:

Legal Description Attached Hereto as Exhibit "A" and made apart hereof

AP#: 1319-30-644-039

DATED August 2, 2004

STATE OF CALIFORNIA

COUNTY OF VENTURA

On 8/11/04 Before me, FORWARD KING

Sandra K. Leal
Sandra K. Leal

A Notary Public in and for said State, personally appeared

Sandra K. Leal

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

0621518

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EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 072 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN -numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-039

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