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A.P.N. 1220-15-601-001

REQUESTED BY  
*Woodburn + Wedger*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 16 AM 11:44

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *11/8* DEPUTY

R.P.T.T. \$ *46*

**QUITCLAIM DEED**

THIS INDENTURE is made this *20<sup>th</sup>* day of *June* 2004, by and between D. GERALD BING, JR. and JERRY J. BING, Trustees of the D. GERALD BING, JR. AND JERRY JEAN BING FAMILY 1981 REVOCABLE TRUST (hereinafter referred to as "Grantors"), and D. GERALD BING, JR. and JERRY JEAN BING, as tenants-in-common (hereinafter referred to as "Grantees").

**WITNESSETH:**

**WHEREAS**, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantees, and to their successors and assigns forever, all the right, title and interest which the Grantors have or may hereafter acquire in the real property situate in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

**THIS SPACE INTENTIONALLY LEFT BLANK**

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**EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Southeast 1/4 of the Northeast 1/4 of Section 15, Township 12 North, Range 20 East, M.D.B.&M. and being more fully described as follows:

Commencing at the most Easterly corner of Lot 44 as delineated on the Map of Gardnerville Ranchos Unit No. 3, Official Records of Douglas County, Nevada, the True Point of Beginning; thence leaving said boundary on a prolongation of the Southeasterly line of said Lot 44 North  $41^{\circ}30'30''$  East 75.00 feet; thence South  $33^{\circ}21'14''$  East 155.64 feet; thence South  $33^{\circ}47'30''$  West 285.54 feet to a point on the Easterly right of way of Fifth Green Court; thence along said right of way North  $18^{\circ}29'30''$  West 30.12 feet to the beginning of a tangent curve to the left having a central angle of  $30^{\circ}00'00''$  and a radius of 325.00 feet; thence along said curve an arc distance of 170.17 feet to a point on curve being the most Southerly corner of said Lot 44; thence leaving said right of way and curve on a non-radial bearing along the Southeast boundary of said Lot 44 North  $41^{\circ}30'30''$  East 190.00 feet to the Point of Beginning.

This legal description was taken from Quitclaim Deed recorded on May 20, 1983 in the Official Records of Douglas County, Nevada as Document No. 080703, Book 583, Page 2881.

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