A.P.N. # 1420-18-212-002

R.P.T.T. \$ #3
ESCROW NO. 040102153
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3344 COLOMA DRIVE
CARSON CITY, NV 89705

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 AUG 16 PM 3: 04

WERNER CHRISTEN
RECORDER

S/5 PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD N. FLANDERS AND MARLO L. FLANDERS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD N. FLANDERS, JR. AND MARLO L. FLANDERS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 10, 2004

RICHARD N. FLANDERS

MARLO L. FLANDERS

STATE OF NEVADA

COUNTY OF DOUGLAS

STATE OF NEVADA

State of Nevada

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79085-5 - Expires December 18, 2008

This instrument was acknowledged before me on Aug 10, 2004 by, RICHARD N. FLANDERS and MARLO L.

FLANDERS

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040102153

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, in Block D, as shown on the official map of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development recorded in the office of the Douglas County Recorder, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265, Official Records.

Assessors Parcel No. 1420-18-212-002

