

2004 AUG 16 PM 4: 11

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Assessor's Parcel Number:	WERNER CHRISTEN
Date: 8-13-04	RECORDER
Recording Requested By: Walk Back Some Clark's Name:	s PAID K 2 DEPUTY
Name:	Ffice
Address:	
City/State/Zip:	
Seputy Clark Dark for (Title of Document)	Jon Budden
(Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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BARBARA J. REED CLERK - TREASURER

Civil Clerk's Office (775) 782-9023 District Court Clerk's Office

District Court Clerk's Office (775) 782-9820

Treasurer's Office (775) 782-9018

August 12, 2004

TO WHOM IT MAY CONCERN:

I, Barbara J. Reed, Douglas County Clerk-Treasurer, do hereby appoint **Jan Budden**, as Deputy Clerk.

BARBARA J. REED, Jerk-Treasurer

STATE OF NEVADA }
COUNTY OF DOUGLAS }

I, Jan Budden, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further, that I will well and faithfully perform all the duties of the office of DEPUTY CLERK on which I am about to enter. So help me God.

Subscribed and sworn to before me this

2 Eday of Lug, A.D. 2004

SEAL