

N/F

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 17 AM 8:18

WERNER CHRISTEN
RECORDER

\$ ~~0~~ PAID *KJ* DEPUTY

Assessor's Parcel Number: N/A

Date: AUGUST 15, 2004

Recording Requested By:

✓ Name: TOM PERKINS/DA'S OFFICE

Address: _____

City/State/Zip: _____

AGREEMENT #2004.189

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

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FILED

NO. 2004. 189

AGREEMENT

2004 AUG 15 AM 9:46

THIS AGREEMENT is entered between Martha J. Laird,
individually and on behalf of the Martha J. Laird 1997 Trust
(Owner) and Douglas County, a political subdivision of the State
of Nevada (County).

BARBARA REED
Trust CLERK

[Signature]
DEPUTY

Owner is the owner of certain real property situated in Douglas County, Nevada, at 1051 Topsy Lane (APN 1420-05-201-004). The County seeks to acquire a portion of the property consisting of approximately 26,570 square feet for water, sewer and road improvements.

For and in consideration of the mutual promises contained herein, the parties agree as follows:

1. Owner agrees to sell County a portion of the parcel for water, sewer and road improvements described on Exhibit A.
2. The price is \$62,700, which will be paid upon delivery of a good and sufficient deed for the conveyance of the described property.
3. In addition to payment of the purchase price, the County agrees to do the following, at its expense, in connection with the construction of the water line:
 - A. A fire hydrant will be located along the frontage of the Owner's property, West of the existing driveway.
 - B. Water service facilities, consisting of a valve on the main water line, and a pipe extension from the valve to the property line, and meter box on Owner's property, will be installed near the fire hydrant.

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4. Owner agrees to permit Douglas County to install equipment in the existing domestic well for data collection and monitoring purposes. This is a requirement of the State Engineer in connection with the new municipal well to the East of Owner's property. The installation and maintenance of the equipment will be at the County's expense. Data collection will require on site visits at approximate two month intervals, which will only be done on reasonable notice to the owner, or at regularly scheduled times, subject to Owner's approval. If the pumping at the municipal well renders Owner's domestic well useless, then the County will connect Owner to the main line at County's expense.

5. To the extent necessary to deliver clear title to the described property, Owner agrees on behalf of the Martha J. Laird 1997 Trust, herself, and her heirs, successors and assigns, to execute good and sufficient instruments to convey the same.

6. This agreement will be governed by the laws of the State of Nevada.

7. The parties agree to exercise good faith and their best efforts to accomplish the purposes set forth herein.

8. This agreement will be binding on, and inure to the benefit of the parties, their heirs, successors and assigns.

Dated the 5TH day of AUGUST, 2004.

MARTHA J. LAIRD 1997 TRUST


Martha Laird

Dated the 5TH day of AUGUST, 2004.

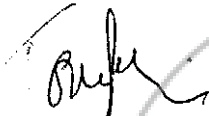
DOUGLAS COUNTY, NEVADA



By: KELLY D. KITE, CHAIRMAN
DOUGLAS COUNTY COMMISSIONERS

ATTEST:
BARBARA REED, Douglas County Clerk


By: L. Lynch, Clerk to Board

Approved as to form:
SCOTT DOYLE, District Attorney


By: _____

Subscribed and Sworn to
this 12th day of August, 2004


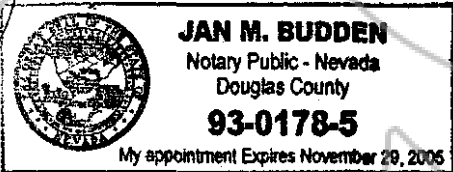
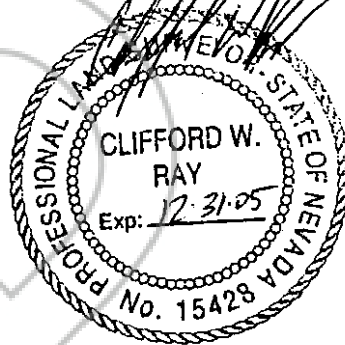


EXHIBIT "A"

LEGAL DESCRIPTION
APN 1420-05-201-004
RIGHT-OF-WAY

The Northerly 80.00 feet of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 5, Township 14 North, Range 20 East, M.D.M., official records of Douglas County, Nevada.

CONTAINING 26,570 square feet, more or less



05-25-04

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EXISTING FENCE

EXISTING DIRT ROAD

1/16 SECTION LINE

PROPOSED 80' R/W

TOPSY LANE

PROPOSED TOPSY LN. R/W

NE1/4,NW1/4,SE1/4,NW1/4
SEC 5, T.14N., R.20E., MDM
APN 1420-05-201-004
LAIRD, MARTHA J.

1"=40'

Prepared By:



CAPITAL ENGINEERING

P.O. Box 3750
Carson City, NV 89702
(775) 882-5630

EXHIBIT 'B'
MAP TO ACCOMPANY
GRANT OF RIGHT-OF-WAY

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: August 15 2004

B. Reed Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Carol Miller Deputy

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