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APN: 1219-02-000-003  
Recording requested by and mail documents and tax statements to:

Name: ATKINS HOUSE OF CARPET, INC  
Address: 4261 HWY 50 EAST  
City/State/Zip: CARSON CITY, NV 89701

REL114  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

REQUESTED BY  
Atkins House of Carpet  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 17 AM 10:52

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

## RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 16 day of July, 2004, record in Book 0704 as Instrument No. 0617992 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situated in the County of Douglas, State of Nevada, to wit: (set forth legal description in original Mechanic's Lien)

LOT B, 445 HANSEN, GARDNERVILLE, NEVADA  
Owner Dwight Borges

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

0621619

BK0804 PG06867

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 16 day of AUGUST, 2004.

Richard W. Atkins

Signature

RICHARD W. ATKINS

Print or type name here

James G. Tate

Signature

JAMES G. TATE

Print or type name here

STATE OF Nevada )  
COUNTY OF Carson )

On this 16 day of August, 2004, personally appeared

before me, a Notary Public James G. Tate

personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that (he) executed this instrument. Witness my hand and official seal.

Jill Blair

Notary Public

My commission expires: Aug 22, 2007

Consult an attorney if you doubt this forms fitness for your purpose.

