Signature_

1210 10 210 047	Joseph M. L
A.P.N. # 1319-19-310-047	IN OFFICIAL PERCENT
R.P.T.T. \$ 775	Douglas co. NEVADA
ESCROW NO RECORDING REQUESTED BY:	2004 AUG 17 PM 12: 50
MAIL TAX STATEMENTS TO:	WERNER CHRISTEN RECORDER
SAME AS BELOW	1-50 V
	SA PAIDE DEPUTY
WHEN RECORDED MAIL TO: MR AND MRS DAVID	
POBOX 4335	
Statelin. NU 88489	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That JILL ANNETTE NAKAMURA	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOSEPH K. NAKAMURA A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.	
Tought a with all and the short and the state of the stat	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: August 13, 2004 JUL ANNETTE NAKAMURA	
STATE OF Nevada State of Nevada State of Ne	
This instrument was acknowledged before me on by, JILL ANNETTE NAKAMURA	JULIA A. BLAIR JULIA A. BLAIR Notary Public - State of Nevada Appointment recorded in Douglas County

Motary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT A

LOT 1, BLOCK 5, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 1, FILED FOR RECORD IN THE OFFECE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 26, 1960, AS DOCUMENT NO. 16645.

