

A.P.N. # 1220-16-510-027

R.P.T.T. \$ 1283.10

ESCROW NO. 040302211

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 17 PM 2: 25

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LISA L. FRANKIEWICH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARCELO CARO**, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

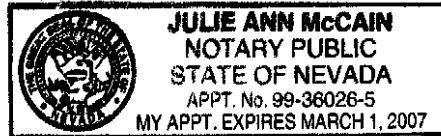
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 30, 2004**

*Lisa L. Frankiewich*  
**LISA L. FRANKIEWICH**

STATE OF Nevada }

COUNTY OF Douglas } ss.



This instrument was acknowledged before me on Aug 16, 2004 by LISA L. FRANKIEWICH

Signature *Julie Ann McCain*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0621628

BK0804 PG06888

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040302211**

**The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of GARDNERVILLE described as follows:**

**Lot 422, as shown on the map of the RESUBDIVISION of Lots  
91-A & B; 92-A & B; 93 through 96, and 221 through 232,  
GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the  
County Recorder of Douglas County, Nevada, on July 10,  
1967, as Document No. 37049.**

**Assessor's Parcel No. 1220-16-510-027**

**0621628**

**BK0804PG06889**