

A.P.N. # 1220-16-510-027

R.P.T.T. \$ 0.00 #5

ESCROW NO. 040302211

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MARCELO CARO
957 ARROWHEAD DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 AUG 17 PM 2: 26

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARTHA A. CARO, A MARRIED WOMAN AND SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARCELO CARO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

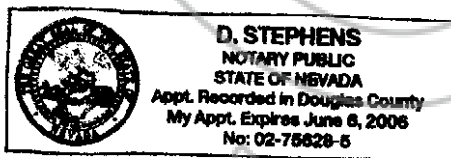
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

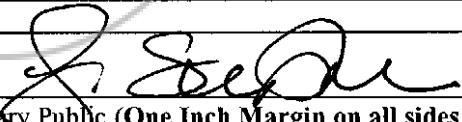
DATE: **August 13, 2004**


MARTHA A. CARO



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-13-04,
by, MARTHA A. CARO

Signature 
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0621629
BK0804PG06890

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302211

**The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:**

**Lot 422, as shown on the map of the RESUBDIVISION of Lots
91-A & B; 92-A & B; 93 through 96, and 221 through 232,
GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the
County Recorder of Douglas County, Nevada, on July 10,
1967, as Document No. 37049.**

Assessor's Parcel No. 1220-16-510-027

**0621629
BK0804PG06891**