

A.P. No. 1319-19-720-001
Escrow No. 62366JLB
Title No. 040502091
R.P.T.T. \$ 1014.00

WHEN RECORDED MAIL TO:
Patrica Hawley & Aaron Stevenson
32210 11th Avenue SW
Federal Way WA 98023

MAIL TAX STATEMENT TO:
Same as above

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 18 PM 2:34

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Matthew D. Bull, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to Aaron R. Stevenson and Patricia J. Hawley, Husband and Wife, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: August 5, 2004

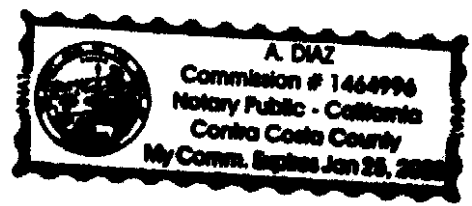
Matthew D. Bull
Matthew D. Bull

STATE OF California
: ss.
COUNTY OF Contra Costa

On August 10, 2004 before me, A. Diaz
Personally appeared Matthew D. Bull

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
A. Diaz



0621736
BK0804PG07487

Order No.: 040502091

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel A of Parcel Map of Lot 558, SECOND AMENDED MAP OF
SUMMIT VILLAGE recorded February 24, 1983, in Book 283,
Page 1791, as Document No. 76421, Official Records of
Douglas County, Nevada.

Assessor's Parcel No. 1319-19-720-001

