

# RECORDING REQUESTED BY:

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449

## WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency √Post Office Box 5310 Stateline, Nevada 89449 Attn: Theresa Avance, Associate Planner TRPA File # 20040112 2004 AUG 18 PM 3: 48

WERNER CHRISTEN
RECORDER

\$ 19 PAID & DEPUTY

# DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS ("DEED RESTRICTION") TO BE RECORDED AGAINST APN 1418-22-501-006

This Deed Restriction is made this <u>Oth</u> day of <u>August</u>, 2004 by George E. McCall and Carole J. McCall, Trustees of the McCall Family Trust dated March 6, 1997 (hereinafter "Declarants").

# RECITALS

 Declarants are the owners of certain real property located in Douglas County, State of Nevada, described as follows:

See Exhibit "A", attached.

Said parcel was recorded under document number 0593277, Book 1003, Page 5931, on October 13, 2003, in the Office of the Douglas County Recorder, and having Assessor's Parcel Number 1418-22-501-006 (hereinafter "the Property").

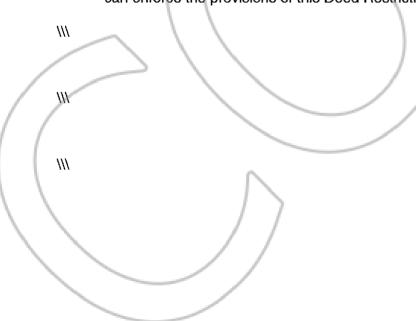
- 2. The Property is located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, Stat. 3233, 1980), which region is subject to the regional plan and the ordinances adopted by the Tahoe Regional Planning Agency (hereafter "TRPA") pursuant to the Tahoe Regional Planning Compact.
- Declarants received approval from the TRPA on May 11, 2004 to subdivide two existing pre-1987 single family residential units, and divide the existing parcel into two separate parcels, each containing one of the existing residential units. The approval was issued subject to certain conditions contained on said approval, including a condition that Declarants record a deed restriction permanently assuring that shorezone structure review, scenic contrast rating analysis, and the coverage calculations for the resulting parcels within the project area shall always be made as if the parcels had not been subdivided.

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4. As a condition of the above approval, Chapter 20, <u>Land Coverage</u>, Section 20.3.D(1)(a) of the TRPA Code of Ordinances, requires that the parcels within the above project area be treated as if they had never been subdivided for the purpose of future land coverage calculations within the project area. Additionally, Chapter 41, <u>Permissible Subdivisions</u>, Section 41.3 of the TRPA Code of Ordinances, allows subdivisions to occur only if they do not create new development potential in the Region. In order to comply with this provision, the parcels resulting from the subdivision shall be treated as a project area for the purposes of shorezone structures and scenic analysis.

# **DECLARATIONS**

- Declarants hereby declare that, for the purpose of satisfying TRPA's May 11, 2004 condition of approval, the Property identified herein shall always be treated as if the resulting parcels had never been subdivided for the purposes of shorezone structures, scenic analysis, and land coverage calculations within the project area, and the TRPA ordinances pertaining to land coverage.
- 2. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall be binding on the Declarants and Declarants' assigns, and all persons acquiring or owning any interest in the property.
- 3. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the TRPA or its successor agency, if any. TRPA shall be deemed and agreed to be a third party beneficiary of this Deed Restriction, and as such, can enforce the provisions of this Deed Restriction.



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IN WITNESS WHEREOF, Declarants have executed this Deed Restriction this the day and year written above.

Declarant's Signature:     □	~ \ \
Grange D. Na Call, Co-TENSTEE THE McCall	FAMILYTRUST 8-16-04
George E. McCall, Co-Trustee	Dated
The McCall Family Trust dated March 6, 1997	
STATE OF )	
) SS.	
COUNTY OF (	
On this to day of thegus	, 2004, before me, personally appeared
	nown to me, or proved to me to be on the basis of
satisfactory evidence to be the person whose	name(s) is/are subscribed to the within instrument,
and acknowledged to me that he/she/they exe	ecuted the same in his/her/their authorized re(s) on the instrument the person(s) or the entity
upon their behalf of which the person(s) acted	
hugen Land	NANCY L. FOX
NOTARY PUBLIC	Notary Public - State of Nevada
	Recorded in Douglas County - Nonresident No: 99-58446-5 - Expires August 16, 2007
Declarant's Signature:	Сананый инивиктура на настрановичення продуктивность до
	Tamely Dread 816 04
anale In East, to huster In Meall?	Dated: 8.76.04
Carole J. McCall, Co-Trustee The McCall Family Trust dated March 6, 1997	
	/ /
STATE OF	
) SS.	
COUNTY OF )	
On this 16 day of August	, 2004, before me, personally appeared
	nown to me, or proved to me to be on the basis of
satisfactory evidence to be the person whose	name(s) is/are subscribed to the within instrument,
and acknowledged to me that he/she/they exe	ecuted the same in his/her/their authorized re(s) on the instrument the person(s) or the entity
upon their behalf of which the person(s) acted	
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NOTARY PUBLIC	NANCY L. FOX Notary Public - State of Nevada
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APPROVED AS TO FORM:

ahoe Regional Planning Agency

STATE OF NEVADA )

COUNTY OF DOUGLAS )

day of / \_\_\_, 2004, before me, personally appeared personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

**NOTARY PUBLIC** 

OFFICIAL SEAL LINDA ALLEN

NOTARY PUBLIC - STATE OF NEVADA DOUGLAS COUNTY

My Commission Exp. June 11, 2007

## EXHIBIT "A"

All that certain real property situate, lying and being in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows, to Wit:

#### PARCEL NO. 1:

Commencing at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B.&M.; thence along the meander line the following courses and distances:

South 0.06'50" West a distance of 258.08 feet; thence South 17.04' West a distance of 490.09 feet; thence South 49.53' West a distance of 90.70 feet to the True Point of Beginning; thence North 64.04' West a distance of 74.83 feet to a point on the low water line of said lake Taboe; thence along said line the two following courses and distances:

South 36°57'40" West a distance of 37.50 feet and South 47°43' West a distance of 113.70 feet; thence South 59°20'30" East a distance of 294.88 feet to a point on a curve; thence on a curve to the right the long chord of which bears North 54°01'10" East a distance of 55.98 feet having a radius of 573.77 feet through a central angle of 5°35'32" for an arc distance of 56.00 feet; thence North 33°11' West a distance of 49.89 feet; thence North 56°29' East a distance of 106.50 feet; thence North 64°04' West a distance of 207.38 feet to the True Point of Beginning and being Parcel No. 6 as shown on a record of Survey for K. Amundson, filed in the office of the County Recorder of Douglas County, Nevada, on August 19, 1959 under File No. 14816.

## PARCEL NO. 2:

That portion of Lot 3 of CEDARBROOK SUBDIVISION filed in the office of the Dauglas County Recorder on November 2, 1964, File No. 26423, being the Northerly five feet thereof, more particularly described as follows:

Commencing at the point where the Lake Tahoe Meander Line intersects the North line of said Lot 3 of CEDARBROOK SUBDIVISION, and the Bouth line of Lot 6 as shown on he Record of Survey Map, filed August 19, 1959 as Document No. 14816 in the office of the Recorder of Douglas County,

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Aug. 18 2004 03:41PM P2

FAX NO. : 775 588 8689

FROM: Basin Strategies

Nevada. Said point being further described as a lead plug and tack set in granite rock and the True Point of Beginning; thence North 59°20'30" West a distance of 52.00 feet, along the line common to Lot 3, CEDARBROOK SUBDIVISION, and Lot 6, as shown on said Record of Survey Map to the Northwest corner of said Lot 3; thence South 41°22' West 5.09 feet to a point; thence South 59°20'30" Rast a distance of 286.97 feet to a point on the Westerly highway right-of-way line of Nevada State Highway U.S. 50; thence Northerly, around a curve to the right, having a radius of 575 feet, through a central angle of 0°31'53", for an arc distance of 5.33 feet, along said Westerly right-of-way line to the Northeast corner of the parcel; thence North 59°20'30" West 235.88 feet to the True Point of Beginning.

EXCEPTING any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and elso excepting any artificial accretions to the land water ward of the line of natural ordinary high water or, if Lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by MRS 321.595.

The above metes and bounds description appeared previously in that certain document recorded November 12, 1969 in Book 6971, page 364 as Document No. 46310.

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EXHIBIT "A" Page 2