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APN: 1220-15-210-052
Recording requested by and mail documents and tax statements to:

✓ Name: MARK PERKINS
Address: 930 MONUMENT PEAK DR.
City/State/Zip: GARDNERVILLE NV 89460
DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
Mark Perkins
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 19 AM 11:14

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID BL DEPUTY

DECLARATION OF HOMESTEAD

- CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

- CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: MARK & CHERYL PERKINS

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: MARK PERKINS

CHERYL PERKINS STEVEN PEACE

located at (street address) 930 MONUMENT PEAK DR.

City of GARDNERVILLE, County of DOUGLAS, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

SEE EXHIBIT A - ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on / / .


In Witness Whereof, I/We have hereunto set my hand/our hands on _____

Mark Perkins
Signature of Declarant

Mark Perkins
Print or type name here

x Cheryl Perkins
Signature of Declarant

CHERYL PERKINS
Print or type name here

STATE OF NEVADA) COUNTY OF)
On this <u>17</u> day of <u>August</u> , 20 <u>04</u> , personally appeared before me, a Notary Public <u>Cheryl Perkins</u> personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that <u>She</u> executed this instrument. Witness my hand and official seal.
<u><i>J. Tarantino</i></u> Notary Public My commission expires: <u>Nov 10, 2006</u> Consult an attorney if you doubt this forms fitness for your purpose.
 <p>J. TARANTINO Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-49428-2 - Expires November 10, 2006</p>

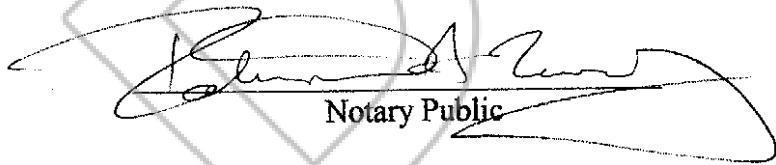
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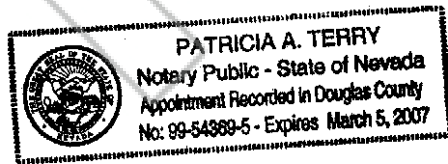
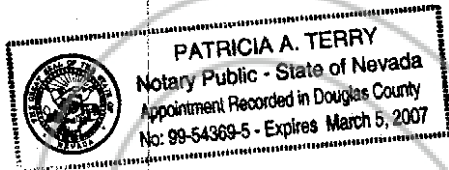
Notarial Acknowledgement

State of Nevada

County of Douglas

On this 19 day of August, 2004, before me personally appeared
Mark Perkins, known or proven to me to be the person described in, and
who executed the foregoing document as their free act and deed.


Notary Public

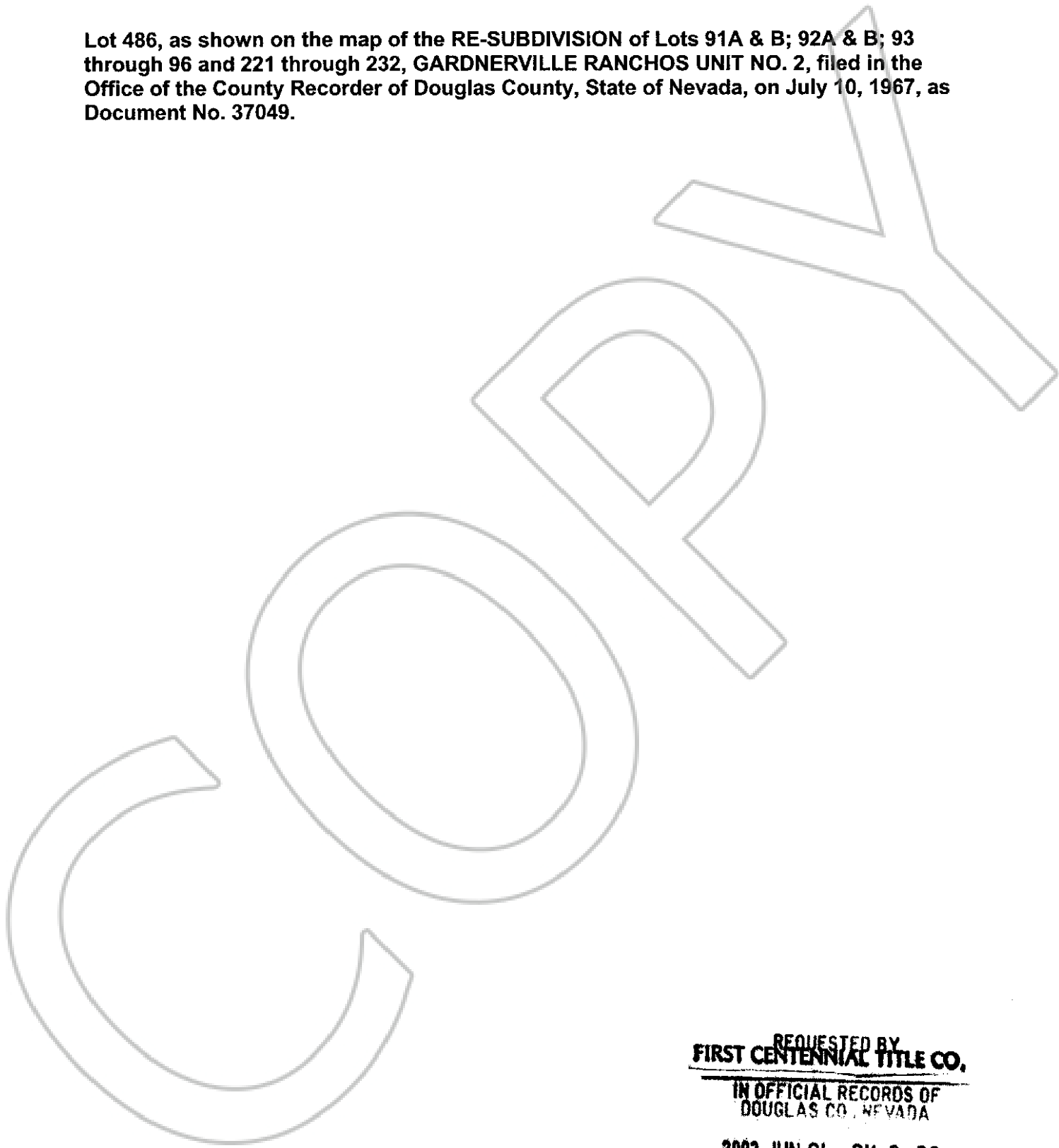


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Exhibit A

Lot 486, as shown on the map of the RE-SUBDIVISION of Lots 91A & B; 92A & B; 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, as Document No. 37049.



REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUN 24 PM 3:03

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kj* DEPUTY

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