A.P.N. # 1318-03-111-008

R.P.T.T. \$ \$\mathbf{f}\$ 2,535.00 ESCROW NO. 040201804 RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: MR & MRS. TAUFER 2000 Walnut Ave #103

Fremont CA 94538

WHEN RECORDED MAIL TO: MR AND MRS. TAUFER 2000 Walnut Avew #103 Fremont CA 94538

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUBLAS CO. NEVADA

2004 AUG 19 PM 3: 13

WERNER CHRISTEN RECORDER

BC \_DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE-DEED

THIS INDENTURE WITNESSETH: That JAMES SUFKA AND KATHARINE SUFKA AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE D. TAUFER AND EILEEN TAUFER.** /HUSBAND /AND WYFEASTRUSTEES OF THE 2001 TRUST DATED JANUARY 29, 2001 WYFEASTRUSTEES OF THE 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 28, 2004

JAMES SUFKA

ach arine KATHARINE

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 5, 2006

STATE OF

COUNTY OF

This instrument was acknowledged before me on by, JAMES SUFKA and KATHARINE SUFKA

Signatur

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040201804

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of ZEPHYR COVE described as follows:

Lot 77, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California Corporation to SKYLAND WATER CO., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

Assessor's Parcel No. 1318-03-111-008

