REQUESTED BY

U.J. Corporate

IN OFFICIAL RECORDS OF

DOUBLAS CO., NEVADA

2004 AUG 23 AM 8: 08

WERNER CHRISTEN RECORDER

\$20 PAIN KY DEPUTY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
UCC Filing Desk - (503) 443-1822	W
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
US Corporate Services	
12750 SW Pacific Highway, Suite 201	
Tigard, OR 97223	
Lp131900ts(A)	
1a. INITIAL FINANCING STATEMENT FILE #	-

rigard, Ort 37220		The same of the sa		1
LP13190018(A)	THE ABOVE S	PACE IS FO	OR FILING OFFICE U	SE ONLY
1a. INITIAL FINANCING STATEMENT FILE #			s FINANCING STATEME	
0480622 BK 1199 PG2406	11/15/99		pe filed [for record] (or re AL ESTATE RECORDS.	corded) in the
2. TERMINATION: Effectiveness of the Financing Statement identified above	is terminated with respect to security interest(s) of th	e Secured Pa	rty authorizing this Termir	nation Statement.
 CONTINUATION: Effectiveness of the Financing Statement identified abore continued for the additional period provided by applicable law. 	ove with respect to security interest(s) of the Secur	ed Party auth	orizing this Continuation	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give name	of assignor in	item 9.	_
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De	eblor or Secured Party of record. Check only	one of these	two boxes.	
Also check one of the following three boxes and provide appropriate information in	items 6 and/or 7.	_/		
CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change	so give new DELETE name: Give record na to be deleted in item 6a or 6b.	ime Al	DD name: Complete item em 7c; also complete item	7a or 7b, and also s 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION:		<i>r</i>	·	
6a. ORGANIZATION'S NAME				
U.S. BANK NATIONAL ASSOCIATION	_ / /			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
				<u></u>
7. CHANGED (NEW) OR ADDED INFORMATION:		1		
7a. ORGANIZATION'S NAME		1		
U.S. BANK NATIONAL ASSOCIATION		- 3		
OR 75, INDIVIDUAL'S LAST NAME	JFIRST NAME	MIDDLE	NAME	SUFFIX
		V		
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	PORTLAND	OR	97204	USA
555 S.W. OAK STREET, PD-OR-P7LD				
7d, TAX ID # SSN OR EIN ADD'L INFO RE 7e, TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORG	SANIZATIONAL ID #, if ar	noni
8. AMENDMENT (COLLATERAL CHANGE); check only one box.	/ /			·
Describe collected on Desided on Dissipation Depote and collected	rat description, or describe collete, at Classicoe	d		

9. N a	IAME OF SECURED PARTY OF RECORD AUTHORI dds collateral or adds the authorizing Debtor, or if this is a Term	IZING THIS AMENDMENT (name of assignor, if this ination authorized by a Debtor, check here and entored	is an Assignment). If this is an Amendment auter name of DEBTOR authorizing this Amendm	thorized by a Debtor which ent.
	9a, ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOC	IATION		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

29-1842815115 #158/ LAKESIDE INN, INC., A NEVADA CORPORATION (DEBTOR)

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

0622117

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11, INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 0480622 BK 1199 PG2406

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME

U.S. BANK NATIONAL ASSOCIATION

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

PARCEL 1 - APN: A PORTION OF 07-120-02

PARCEL 2 - APN: 07-120-03

PARCEL 3 - APN: A PORTION OF 07-120-14 PARCEL 4 - APN: A PORTION OF 07-120-14 PARCEL 5 - APN: A PORTION OF 07-120-02

PARCEL 6 - APN: 07-120-17 PARCEL 7 - APN: 07-120-15 PARCEL 8 - APN: 07-120-16

