REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVAGA

2004 AUG 23 AM 10: 43

WERNER CHRISTEN RECORDER

15 PAID K9 DEPUTY

R.P.T.T. \$ 1774.50
ESCROW NO. 040201815
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

A.P.N. #_ __1220-09-413-010

WHEN RECORDED MAIL TO:

GRANTEE MY PMYS SUFKA 1027 Silverranch Dr. Qurdnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOE PAUL TUPIN, JR. AND DEBORAH E. TUPIN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES SUFKA AND KATHARINE SUFKA, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 10, 2004

JOB PAUL TUPIN, JR.

DEBORAH E. TUPIN

MARY LOU STANDBROOK COMM. # 1432011 Notary Public-California PLACER COUNTY PLACER COUNTY My Commission Expires July 24, 2007

STATE OF <u>California</u> } SE COUNTY OF Places

This instrument was acknowledged before me on Aug / 3, 2004 by JOE PAUL TUPIN, JR. and DEBORAH E. TUPIN

Signature Mary Low Standbrook

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201815

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 10, as shown on the Final Map of SILVERANCH UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 342, as Document No. 345409.

Assessors Parcel No. 1220-09-413-010

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