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WERNER CHRISTEN RECORDER

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Recording Requested By: AMERICAN MORTGAGE EXPRESS FINANCIAL 3570 CAMINO DEL RIO NORTH, SUITE 300 SAN DIEGO CA 92108

Return To: UNION BANK OF CALIFORNIA, N.A. DOCUMENT FOLLOW-UP DEPARTMENT, M520 UBOC LOAN NUMBER: 8248 MERCURY COURT, SUITE B SAN DIEGO CA 92111

#482985 ASSIGNMENT OF DEED OF TRUST

LOAN NO.: 11040665 ORDER NO.: 00089880-201-SLG ESCROW NO.: 00089880-201-SLG

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for AMERICAN MORTGAGE EXPRESS FINANCIAL

its successors and assigns does hereby grant, sell, assign, transfer and convey, unto UNION BANK OF CALIFORNIA, N.A.

existing under the laws of

, a corporation organized and (herein "Assignee"), whose address is

a certain Deed of Trust, dated JUNE 01, 2004 BRIAN W. NEFF, AN UNMARRIED MAN

, made and executed by

WESTERN TITLE COMPANY

Trustee, and given to secure payment of

which Deed of Trust is of record in Book, Yolume, or Liber No 6604

, at page 07/40 (or as No.

, to

O6/6099) of the O6/14/2004 Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

MIN 100035300110406650

MERS Phone: 1-888-679-6377

LSSI NV-MER.COR (04/03)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on JUNE 01, 2004 REGISTRATION MORTGAGE **ELECTRONIC** SYSTEMS, INC. ("MERS") Witness Witness (Signature) Attest Seal: This Instrument Prepared By: AMERICAN MORTGAGE EXPRESS FINANCIAL address: 3570 CAMINO DEL RIO NORTH #300, SAN DIEGO, CA 92108 , tel. no.: State of County of SAN DIEGO On JUNE 01, 2004 , before mepersonally appeared personally known to me) (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. JULANN MCMURRAY COMM. # 1350559 OTARY PUBLIC-CALIFORNIA Q SAN DIEGO COUNTY COMM. EXP. APRIL 10, 2006 Page 2 of 2