| 4.1  APN # 1-3/8-16-810-025  Recording Requested by: | REQUESTED BY GARY A Tate IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA  2004 AUG 23 PM 12: 03  WERNER CHRISTEN RECORDER  3 41 PAID 12 DEPUTY |
|--|---|
| Name GARY A-TATE                                     |   |
| Address P.O. Box 11718                               | ( for Recorder's use only )   |
| City/State/Zip Zephyr Cove, NV 39448                 |   |

Short FORM Doed of TROST
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

0622244 BK0804PG09395

## Short Form Deed of Trust and Assignment of Rents

| This Deed of Trust, made this  | , 2004 , between   |  |
|--|--|--|
| GARY A. TATE AND Sherl ANN TATE, REVOCABLE TRUST, DTA ARRIL 25, 1990   | herein called TRUSTOR, whose address is  |  |
| RO. BOX 11718, CARMET  | WALLOY Zephyr Cow, NV 89448  |  |
| (NUMBER AND STREET) (CITY)   | (STATE) (ZIP)  |  |
| and TSI TITLE AND ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and <u>lobert F. wynkoop TRUSTEE of the lobert F. wynkoop Revocable Living Trust,</u> herein called BENEFICIARY.  U/A D+d. 4/29/2004  |  |  |
| herein called BENEFICIARY.   | U/A D+d. 4/29/2004   |  |
| Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST,  |  |  |
| WITH POWER OF SALE, that property in   |  |  |
| and the second s |  |  |
| See AFFACHMENT "A"   | \ \  |  |
|  |  |  |
| Together with all and singular the tenements, hereditaments and appurtent  | ances thereunto belonging or in anywise appertaining.  |  |
| TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance   |  |  |
| of some default hereunder and during continuance of such default authorized lawful means in the name of any party hereto.  | zing Beneficiary to collect and enforce the same by any  |  |
| For the Purpose of Securing: 1. Performance of each agreement of Truston   | r incorporated by reference or contained herein. 2.  |  |
| Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$\frac{274.024.22}{24.02} executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums  |  |  |
| as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.   |  |  |
| To Protect the Security of This Deed of Trust, Trustor Agrees: By the exe  | cution and delivery of this Deed of Trust and the note of  |  |
| even date herewith secured hereby, that provisions (1) to (16) inclusive of or Document No. of Official Records in the Office of the County Records  | the Deed of Trust recorded in the Book and at the page,  |  |
| below opposite the name of such county, viz.:  | Tor the county whole same property to toracte, notice  |  |
| DOCUMENT DOCUMENT  | DOCUMENT   |  |
| COUNTY NUMBER BOOK PAGE COUNTY NUMBER B. Clark 413987 514 Humboldt 116986  | OOK         PAGE         COUNTY         NUMBER         BOOK         PAGE           3         83         Nye         47157         67         163 |  |
| Churchill 104132 34 mrgs. 591 Lander 41172   | 3 758 Ormsby 72637 19 102<br>ntgs. 467 Pershing 57488 28 58  |  |
| Elko 14831 43 343 Washoe 407205 7  | 734 221 Storey 28573 R mtgs. 112   |  |
|  | mtgs. 449 White Pine 128126 261 341-3<br>mtgs. 534-537   |  |
| (which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and  |  |  |
| made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and   |  |  |
| parties set forth in this Deed of Trust.   |  |  |
| The parties agree that with respect to provision 16, the amount of fire insu   | rance required by covenant 2 shall be \$   |  |
| and with respect to attorneys' fees provided for by covenant 7 the percent   | age shall be%.   |  |
| The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.  |  |  |
| Land Tate Short Tona   |  |  |
| Gray A. TATE as trustee Sheei Ann Tate, as trustee   |  |  |
| GRAY A. TATE, as taystee Sheer Ann late, as trustee  |  |  |
| STATE OF NEVADA ) COUNTY OF DOUGLAS ) ss.  | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1   |  |
|  | RETURN TO:   |  |
| On JULY 28, 2004   | WHEN RECORDED MAIL TO:   |  |
| personally appeared before me, a Notary Public, GARY A TATE  SHER: ANN TATE  SHER: ANN TATE  | WILDIN RECORDED WITHE 15.  |  |
| SHER: ANN TATE  PHEN 113-5 - E   |  |  |
| M. St.   |  |  |
| who acknowledged that THET executed the above instrument.  |  |  |
| instrument.  Signature:  Signature:  |  |  |
| Notary Public  | 0622244  |  |
|  |  |  |

BK0804PG09396

## Description of new adjusted Lot 55, Second Amended Plat of Elks Subdivision, Douglas County, Nevada:

Those portions of Lots 54, 55 and 56 as shown on the Official Plat of the Second Amended Elks Subdivision filed on June 5, 1952, the Lot Line adjustment Record of Survey for George Depuy filed July 25, 1979 and the Lot Line Adjustment Record of Survey for Reed Dopf filed March 3, 1986, and more particularly described as follows:

Commencing at the Southeast corner of said Lot 55, North 84°42'33" West, a distance of 42.00 feet to a point; thence North 14°16'16" West, a distance of 23.88 feet to a point; thence North 5°17'27" East, a distance of 12.00 feet to a point: thence North 30°30'00" West, a distance of 15.82 feet to a point; thence North 59°30'00" East, a distance of 11.40 feet to a point; thence North 5°17'27" East, a distance of 46.00 feet, more of less, to a point which is the Northwest corner of said Lot 55; thence South, 84°42'33" East, a distance of 15.70 feet to a point; thence South 32°29'05" East, a distance of 83.60 feet to a point; thence South 5°07'32" West, a distance of 33.92 feet, more of or less, to a point on the South line of said Lot 55; thence North 84°42'33" West, a distance of 17.00 feet to the said Southeast corner of said Lot 55, the Point of Commencing.

NOTE: Said metes and bounds legal description previously appeared in said document recorded May 8, 1990 Book 590 as Instrument No. 1119.

TOGETHER will all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**ATTACHMENT "A"**