

A.P.N. # 1420-26-401-004

ESCROW NO. 040801957
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MARC GARREZ
P.O. BOX 3389
CARSON CITY, NV 89702

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 23 PM 12:06

WERNER CHRISTEN
RECORDER

\$ 25.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
MARC GARREZ	P.O. BOX 3389	CARSON CITY	NV 89702

(If more than one owner of the interest stated, the name and address of each must be inserted.)
SHELLY GARREZ,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

IN Fee

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 19th day of August, 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was _____
OWNER/BUILDER

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of **Douglas**, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: **1612 STEPHANIE WAY, MINDEN, NV 89423**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY *[Signature]*
MARC GARREZ

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
} ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/19/2004
by, **MARC GARREZ**

BY *[Signature]*
MARC GARREZ
CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2585-5



Signature *[Signature]*

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0622245

BK 0804 PG 09398

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040801957

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A portion of Section 26, Township 14 North, Range 20 East,
M.D.B.&M., more particularly described as follows:

Parcel No. 2, as shown on Parcel Map No. 1 for LOGAN H. and
MADGE M. KNOX, which was recorded October 24, 1990, in Book
1090 of Official Records, at Page 3799, as Document No.
237419.

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