

A.P.N. # 1420-26-401-004

R.P.T.T. \$ 0 5

ESCROW NO. 040801957

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE
P.O. BOX 937

MINDEN, NEVADA 89423

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 23 PM 12: 07

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARGARET J. WALDRAM**, Spouse of the **Grantee Herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENNETH L. WALDRAM**, a Married Man as His Sole and **Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

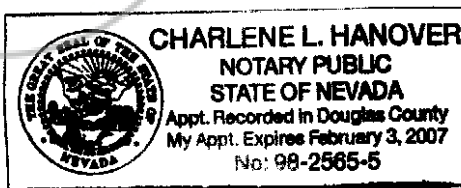
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2004**

Margaret Waldram
MARGARET J. WALDRAM



STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8/20/2004,
by, MARGARET J. WALDRAM

Signature *Charlene L. Hanover*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0622246

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801957

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:

A portion of Section 26, Township 14 North, Range 20 East,
M.D.B.&M., more particularly described as follows:

Parcel No. 2, as shown on Parcel Map No. 1 for LOGAN H. and
MADGE M. KNOX, which was recorded October 24, 1990, in Book
1090 of Official Records, at Page 3799, as Document No.
237419.

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