A.P.N. #__1220-21-710-018

R.P.T.T. \$ 0.00 (7) XO
ESCROW NO. 040302250
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: JACKSON P.O. BOX 865 MINDEN, NV 89423 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF COUGLAS CO., MEYADA

2004 AUG 23 PM 2: 28

WERNER CHRISTEN
RECORDER

1500 PAID HS DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOMECO 4, LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD L. JACKSON AND BONNIE M. JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 13, 2004

HOMECO 4, LLC

AND AND

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires June 6, 2006
No: 02-75628-5

BONNIE M. JACKSON MEMBER

STATE OF NEVADA	_{\}
COUNTY OF DOUGLAS	} ss }

This instrument was acknowledged before me on by, BONNIE M. J

Signature____

Notary Rublic (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302250

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-018

0**62**2275 BK**0**804PG09522