

A.P.N. # 1320-33-711-011

R.P.T.T. \$ 616.20

ESCROW NO. 040302250

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**JACKSON
P.O. BOX 865
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 23 PM 2:30

**WERNER CHRISTEN
RECORDER**

\$ 15⁰⁰ PAID *★* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOME CO 2, LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD L. JACKSON AND BONNIE M. JACKSON, HUSBAND AND WIFE AS JOINT TENANTS**

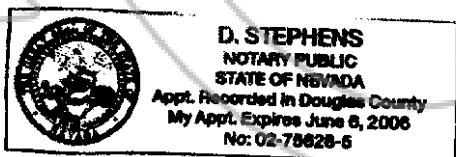
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 13, 2004**

HOME CO 2, LLC A NEVADA LIMITED LIABILITY COMPANY



Bonnie M. Jackson
**BONNIE M. JACKSON
MEMBER**

STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-13-04
by, BONNIE M. JACKSON

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**0622276
BK 0804 PG 09523**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302250

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 113, Block E, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-711-011

0622276

BK0804PG09524