

APN: 1420-34-401-007
Escrow No. 00133139 - JN *SP*
RPTT \$4,363.05 *1304.55*
When Recorded Return to:
WILLIAM S. CHESSELL
KAREN H. CHESSELL
2626 GORDON AVE.
MINDEN, NV 89423
Mail Tax Statements to:
SAME AS ABOVE

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 23 PM 4: 08

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *BE* DEPUTY

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That AMY CATHCART SMITH, a married woman, who acquired title as AMY S. CATHCART, an unmarried woman and SCOTT B. SMITH, a married man, who acquire title as SCOTT B. SMITH, an unmarried man, as husband and wife as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to WILLIAM S. CHESSELL and KAREN H. CHESSELL, husband and wife as joint tenants all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this August 17, 2004

AMY CATHCART SMITH***

Scott B. Smith

SCOTT B. SMITH***

SIGNED

THIS GRANT, BARGAIN, SALE DEED IS BEING SIGNED IN COUNTER PART

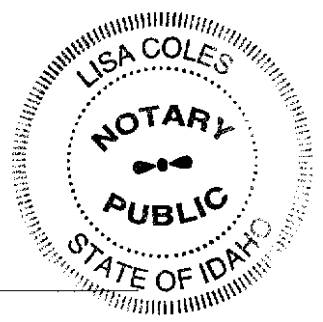
STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 8/19/04,
by AMY CATHCART SMITH

Lisa Coles

NOTARY PUBLIC

My Commission Expires 11/12/05



SPACE BELOW FOR RECORDER

0622306

BK 0804 PG 09788

APN: 1420-34-401-007
Escrow No. 00133139 - JN
RPTT \$1,363.05
When Recorded Return to:
WILLIAM S. CHESSELL
KAREN H. CHESSELL
2626 Gordon Ave.
Minden, NV 89423
Mail Tax Statements to:
SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That AMY CATHCART SMITH, a married woman, who acquired title as AMY S. CATHCART, an unmarried woman and SCOTT B. SMITH a married man, who acquire title as SCOTT B. SMITH, an unmarried man, as husband and wife as joint tenants

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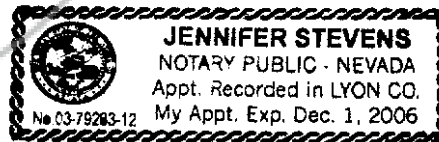

AMY CATHCART SMITH***

SCOTT B. SMITH***

SIGNED

THIS GRANT, BARGAIN, SALE DEED IS BEING SIGNED IN COUNTER PART

STATE OF NEVADA
COUNTY OF DOUGLAS



This instrument was acknowledged before me on 8/17/2004,
by AMY CATHCART SMITH


NOTARY/PUBLIC

SPACE BELOW FOR RECORDER

0622306

BK0804PG09789

Exhibit A

Beginning at a point that bears North 61°32'20" East, 1131.10 feet from the Southwest Section corner of Section 34, Township 14 North, Range 20 East, M.D.B. & M.; thence North 0°03' East, 144 feet to the Southwest corner of Lot 22, Block 2 of RESUBDIVISION OF PORTION OF ARTEMISIA SUBDIVISION; thence along the South line of said Lot 22, North 89°58' East, 302.50 feet to the Southeast corner of said Lot 22; thence South 0°03' West, 144 feet; thence South 89°58' West, 302.50 feet to the POINT OF BEGINNING; being the North 144 feet of the East one-half of Lot 23, of Artemisia Subdivision.

The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the Office of the County Recorder of Douglas, Nevada on August 7, 2001, in Book 0801, Page 1923, as Document No. 520167, Official Records.

SPACE BELOW FOR RECORDER

0622306

BK0804 PG09790