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DOUGLAS CO., NEVADA

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APN # 1320-02-0001-099

**Recording Requested by and Return to:**

✓ Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

20249731

Assignment of Deed of Trust  
**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

0622320

BK0804 PG09855

**Recording Requested By/Return To:**  
HomeComings Financial Network, Inc.  
One Meridian Crossing, Ste. 100  
Minneapolis MN 55423  
**Loan Number: 042-066370-0**  
**APN Number:** APN #1: 1320-02-001-099

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423 , tel. no.: 800-368-3686

## ASSIGNMENT OF DEED OF TRUST <sup>9870</sup> <sub>9043357</sub>

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423, does hereby grant, sell, assign, transfer and convey, unto the *Mortgage Electronic Registration Systems, Inc., its successors and assigns.*, a corporation organized and existing under the laws of *Delaware*, (herein "Assignee"), whose address is *P.O. Box 3026, Flint, MI 48501-2026*, all beneficial interest under a certain Deed of Trust dated *MAY 20, 2004*, made and executed by BRIAN K BRUNS, A SINGLE MAN

to MARQUIS TITLE AND ESCROW

to secure payment of THREE HUNDRED TWENTY THOUSAND Trustee, and given  
AND NO/100 (\$ 320,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *0504*, at page *10601*  
(or as No. *0613841*) of the *DOUGLAS on 5/21/2004*  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on JUNE 1, 2004

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: *Michelle Stephens*  
MICHELLE STEPHANS, ASSISTANT SECRETARY

*100269610040433574*

MERS Phone: 1-888-679-6377

\_\_\_\_\_  
Attest

Seal:

**Mail Tax Statements To:** HomeComings Financial Network, Inc.  
P.O. Box 890036, Dallas, TX 75389

**State of** MINNESOTA

**County of** HENNEPIN

On \_\_\_\_\_ before me, SUSAN E JOHNSON  
personally appeared MICHELLE STEPHANS, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Notary Public



0622320

BK0804PG09857

**EXHIBIT "A"**

**BRUNB**

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Lot 23, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Assessor's Parcel No. 1320-02-001-099



**U20249731-03GM04**

ASGMT DOT  
LOAN# 9043357  
US Recordings



**0622320**  
**BK0804PG09858**