			Stewart Title of Douglas County
A.P.N. # <u>1220</u> -	09-701-001		IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
11.11 · 11 · 11 · 4	00.00		
ESCROW NO RECORDING REQ			2004 AUG 24 PH 3: 44
MAIL TAX STAT	EMENTS TO:		WERNER CHRISTEN RECORDER
			S 1 PAID K DEPUTY
WHEN RECORDE			\ \
KIM POSNIEN 440 Foothill		DEV	
Gardnerville		9460	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED			
THIS INTENTION	D WITNESSETH.	That Gregg	Fricke, who acquired title as
Greg Fricke Woman, and GORDON ARTI	es An Unmai Gordon Art HUR FR I CKE	rried Man, thur Fricke AND MARY J	and Lisa Hounsell, a married . Successor Trustee of the OANNE FRICKE FAMILY TRUST,
1 (1)	-	74.	oy acknowledged, does hereby Grant, Bargain Sell
and Convey to KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, INC. A NEVADA CORPORATION			
А	NEVADA COR	PORATION	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:			
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF			
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.			
DATE: AUGUST	23, 2004		
		1	d /
	\ \	BY: Aug	g truke
	/ /	ar freeze	FRICKE
		DV LING	Akrense Il
		LISA	HOUNSELL
r			
	_		ON ARTHUR FRICKE AND MARY JOANNE AMILY TRUST DATED DECEMBER 18, 1991.
STATE OF	NEVADA }	Sondon Di	withen Truste, Successor Trustee
COUNTY OF	DOUGLAS }		ARTHUR FRICKE, SUCCESSOR TRUSTEE

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0622422

This instrument was acknowledged before me on 8/23/200 by, GREGG FRICKE AND LISA HOUNSELL AND GORDON ARTHUR FRICKE, SUCC TRUSTEE

BK 0804 PG 10207

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040102120

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situated in and located within a portion of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

PARCEL 1:

Commencing at the North one-quarter corner (N 1/4) of said Section 9, from which the Northeast corner of Section 9 bears North 89°50'00" East, 2627.12 feet per the Record of Survey for IDA F. & ANN WENNHOLD as recorded in Book 692 at Page 3256 as Document No. 281266;

thence South 00°15'19" East 2642.95 feet to the center of said Section 9:

thence North 89°50'36" East 1312.00 feet;

thence South 03°34'39" East, 484.23 feet to a nail and tag RLS 1586 in top of a fence post per The Record of Survey for Edwin and Susan Haase and recorded as Document No. 304364;

thence along an existing fence per said Document No. 304364 South 85°28'33" West, 132.07 feet;

thence South 84°48'59" West, 97.48 feet;

thence South 36°12'42" West, 98.70 feet;

thence South 02°17'37" East, 265.60 feet to THE POINT OF

BEGINNING, from which the North one-quarter corner of said

Section 9 bears North 17°10'23" West, 3649.58 feet;

thence continuing South 02°17'37" East, 475.55 feet;

thence North 89°45'12" West, 1050.28 feet'

thence North 46°11'36" West, 389.13 feet;

thence South 31°35'51" West, 55.41 feet;

thence North 46°38'19" West, 384.90 feet;

thence North 82°48'44" East, 151.89 feet;

thence North 80°00'10" East, 112.76 feet;

thence South 84°28'58" East, 157.60 feet;

thence North 82°10'42" East, 476.07 feet;

thence South 57°17'13" East, 214.29 feet;

thence South 84°54'59" East, 113.31 feet;

thence North 88°09'50" East, 186.84 feet;

thence North 86°22'48" East, 251.27 feet to THE POINT OF

Continued on next page

LEGAL DESCRIPTION - continued Order No.:040102120

BEGINNING.

The Basis of Bearing of this description is the North line of Section 9, township 12 North, Range 20 East, M.D.M., per Document No. 281266.

Said parcel of land further imposed as Adjusted Parcel 1, set forth on that certain Record of Survey filed for record on March 24, 1995 in Book 0395 of Official Records, at Page 3661, as Document No. 358621.

ASSESSOR'S PARCEL NO. 1220-09-701-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 16, 2003, BOOK 1203, PAGE 7274, AS FILE NO. 0599719, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

An easement for access over existing road to operate and maintain irrigation ditches serving water to Parcel 1 hereinabove, over and across the following described parcel of land towit;

A parcel of land located within a portion of the Southeast one-quarter (SE 1/4) of Section 9, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Gardnerville, Nevada, described as follows:

Commencing at the one-quarter (1/4) corner common to Sections 9 and 16, Township 12 North, Range 20 East, M.D.B.&M,

thence South 89°34'33" East, 30.00 feet to the centerline of Tillman Lane as per Gardnerville Ranchos Unit No. 2 under Document No. 28377, Douglas County Recorder's Office;

Continued on next page

LEGAL DESCRIPTION - continued Order No.:040102120

thence along said westerly line North 00°12'26" East, 840.02 feet;

thence South 85°31'48" West, 132.28 feet; thence South 85°14'13" West, 97.55 feet; thence South 35°46'55" West, 98.70 feet; thence South 02°14'45" East, 741.15 feet to the POINT OF BEGINNING.

WATER RIGHTS:

20 East, M.D.B.&M.;

TO HAVE AND TO HOLD THE SAID WATER RIGHTS UNTO THE GRANTEE AND TO ITS SUCCESSORS AND ASSIGNS FOREVER.
IN REFERENCE TO ORIGINAL APPLICATION#253

