

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040102120

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A parcel of land situated in and located within a portion
of Section 9, Township 12 North, Range 20 East, Mount
Diablo Meridian, Douglas County, Nevada, described as
follows:

PARCEL 1:

Commencing at the North one-quarter corner (N 1/4) of said
Section 9, from which the Northeast corner of Section 9
bears North 89°50'00" East, 2627.12 feet per the Record of
Survey for IDA F. & ANN WENNHOLD as recorded in Book 692 at
Page 3256 as Document No. 281266;

thence South 00°15'19" East 2642.95 feet to the center of
said Section 9:

thence North 89°50'36" East 1312.00 feet;

thence South 03°34'39" East, 484.23 feet to a nail and tag
RLS 1586 in top of a fence post per The Record of Survey
for Edwin and Susan Haase and recorded as Document No.
304364;

thence along an existing fence per said Document No. 304364
South 85°28'33" West, 132.07 feet;

thence South 84°48'59" West, 97.48 feet;

thence South 36°12'42" West, 98.70 feet;

thence South 02°17'37" East, 265.60 feet to THE POINT OF

BEGINNING, from which the North one-quarter corner of said

Section 9 bears North 17°10'23" West, 3649.58 feet;

thence continuing South 02°17'37" East, 475.55 feet;

thence North 89°45'12" West, 1050.28 feet;

thence North 46°11'36" West, 389.13 feet;

thence South 31°35'51" West, 55.41 feet;

thence North 46°38'19" West, 384.90 feet;

thence North 82°48'44" East, 151.89 feet;

thence North 80°00'10" East, 112.76 feet;

thence South 84°28'58" East, 157.60 feet;

thence North 82°10'42" East, 476.07 feet;

thence South 57°17'13" East, 214.29 feet;

thence South 84°54'59" East, 113.31 feet;

thence North 88°09'50" East, 186.84 feet;

thence North 86°22'48" East, 251.27 feet to THE POINT OF

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BEGINNING.

The Basis of Bearing of this description is the North line of Section 9, township 12 North, Range 20 East, M.D.M., per Document No. 281266.

Said parcel of land further imposed as Adjusted Parcel 1, set forth on that certain Record of Survey filed for record on March 24, 1995 in Book 0395 of Official Records, at Page 3661, as Document No. 358621.

ASSESSOR'S PARCEL NO. 1220-09-701-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 16, 2003, BOOK 1203, PAGE 7274, AS FILE NO. 0599719, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

An easement for access over existing road to operate and maintain irrigation ditches serving water to Parcel 1 hereinabove, over and across the following described parcel of land to wit;

A parcel of land located within a portion of the Southeast one-quarter (SE 1/4) of Section 9, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Gardnerville, Nevada, described as follows:

Commencing at the one-quarter (1/4) corner common to Sections 9 and 16, Township 12 North, Range 20 East, M.D.B.&M,

thence South 89°34'33" East, 30.00 feet to the centerline of Tillman Lane as per Gardnerville Ranchos Unit No. 2 under Document No. 28377, Douglas County Recorder's Office;

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thence along said
centerline of Tillman North $00^{\circ}25'27''$ East, 1320.89 feet to
the northerly right-of-way line of Dresslerville Road;
thence along said northerly right-of-way South $89^{\circ}47'02''$ East,
1031.31 feet to THE POINT OF BEGINNING;
thence continuing along said northerly right-of-way South
 $89^{\circ}47'02''$ East, 254.72 feet, more or less, to the west line
of the Northeast one-quarter (NE 1/4) of the Southeast
one-quarter (SE 1/4) of Section 9, Township 12 North, Range
20 East, M.D.B.&M.;
thence along said westerly line North $00^{\circ}12'26''$ East,
840.02 feet;
thence South $85^{\circ}31'48''$ West, 132.28 feet;
thence South $85^{\circ}14'13''$ West, 97.55 feet;
thence South $35^{\circ}46'55''$ West, 98.70 feet;
thence South $02^{\circ}14'45''$ East, 741.15 feet to the POINT OF
BEGINNING.

WATER RIGHTS:

TO HAVE AND TO HOLD THE SAID WATER RIGHTS UNTO THE GRANTEE
AND TO ITS SUCCESSORS AND ASSIGNS FOREVER.
IN REFERENCE TO ORIGINAL APPLICATION#253

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