1319-19-713-002 A.P.N. #

R.P.T.T. \$ 2031.90 ESCROW NO. 040201839 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: MR & MRS. BERNATCHEZ

WHEN RECORDED MAIL TO: MR & MRS. BERNATCHEZ

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA

2004 AUG 24 PH 3: 52

WERNER CHRISTEN

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN RANDAZZO AND ALICE RANDAZZO, TRUSTEES OF THE 1998 RANDAZZO REVOCABLE TRUST U/D/T/ DATED **DECEMBER 15, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to $\,$ RICHARD $\,$ BERNATCHEZ $\,$ AND $\,$ PATRICIA $\,$ BERNATCHEZ, HUSBAND AND WIFE AS TENANTS IN COMMON

and to the heirs and assigns of such Grantce forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 16 2004

RANDAZZO

ALICE F. RANDAZZÒ

STATE OF

COUNTY OF

This instrument was acknowledged before me on by, JOHN RANDAZZO and ALICE F. RANDAZZO

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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State of personally appeared □ personally known to me – **OR** – □ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, SANDRA T. SWANSON Commission # 1275882 executed the instrument. lotory Public - Colifornia Monterey County WITNESS my hand and official seal. Comm. Expires Sep 30, 2004 OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) **⊠**Individual Individual Corporate Officer Corporate Officer Title(s): _ Title(s): □ Partner — □ Limited □ General □ Partner — □ Limited □ General Attorney-in-Fact ☐ Attorney-in-Fact □ Trustee Trustee I | Guardian or Conservator Guardian or Conservator □ Other: □ Other:

Signer Is Representing

Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of
On 8-40-04 before me, Sandra 1. Swanson Voltary Date Name and Title of Officin (e.g., "Jane Doe, Notary Public") Notary personally appeared Name(s) of Signer(s)
Personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
Sandra T Swanson OPTIONAL
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document
Document Date: 8~20-84 Mumber of Pages: 15
Signer(s) Other Than Named Above: (
Signer's Name: Alice Randazzo Signer's Name:
☑ Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General Individual ☐ Corporate Officer Title(s): ☐ Partner — ☐ Limited ☐ General ☐ General
☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐
Signer Is Representing: Signer Is Representing:

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201839

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of STATELINE described as follows:

Parcel A as set forth on the Parcel Map for John Randazzo and Alice F. Randazzo, recorded January 29, 1985, in Book 185 Official Records, at Page 2177, Douglas County, Nevada as Document No. 112893, being Lot 493, as shown on the entitle SUBDIVISION OF PARCELS A AND B OF Second Amended Map of SUMMIT VILLAGE, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671.

Assessor's Parcel No. 1319-19-713-002

