

AP.N. # 1420-29-812-008/025/026

R.P.T.T.S. 877.50  
ESCROW NO 040102322 ACM  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 336**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 25 AM 9:10

WERNER CHRISTEN  
RECORDER

\$15.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BERLE G. CRISP AND CAROL CRISP, AS TRUSTEES OF THE BERLE AND CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY P. PISCIOTTA BUILDERS, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, reats, issues or profits thereof.

DATE: **August 01, 2004** **BERLE AND CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989**

BY: [Signature]  
**BERLE G. CRISP**  
TRUSTEE

BY: [Signature]  
**CAROL CRISP**  
TRUSTEE

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-36456-5

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/1/04 by BERLE G. CRISP and CAROL CRISP

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0622436

BK0804PG10310

**EXHIBIT "A"  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 7, in Block A, and Lots 23 and 24, in Block B, as set  
forth on Final Subdivision Map, Planned development PD  
02-01 for NORTH FORK TRAILS, filed in the office of the  
county Recorder of Douglas County on October 20, 2003, in  
Book 1003, Page 9460, as Document No. 594029.

APN's 1420-29-812-008, 1420-29-812-025 and 1420-29-812-026

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

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