	REQUESTED BY]
A.P.N. # 1420-26-401-004	Kennth Waldram
R.P.T.T. \$ 1501.50 Kin Ex#5	IN OFFICIAL RECORDS OF BOUGLAS CO. PEVADA
ESCROW NO. 040801957	2004 AUG 25 AM 10: 54
RECORDING REQUESTED BY: STEWART TITLE COMPANY	WERNER CHRISTEN
MAIL TAX STATEMENTS TO:	RECORDER
SAME AS BELOW	S 15 PAID Bh DEPUTY
WHEN RECORDED MAIL TO:	\ \
GRANTEE 1612 STEPHANIE WAY	
MINDEN, NEVADA 89423	(Space Above for Recorder's Use Only)
GRANT, BARGA	
THIS INDENTURE WITNESSETH: That KENNETH L. WALDRAM, Who Acquired Title as a Married Man as His Sole and Separate Property	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENNETH L. WALDRAM AND MARGARET J. WALDRAM,	
HUSBAND AND WIFE as Community Property with Right of	
Survivorship	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
County of Douglas State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
/ /	Table of promparity
DATE: August 20, 2004	Kan C Waln
()	KENNETH L WALDRAM
))
	THE MANAGED
	CHARLENE L. HANOVER
	STATE OF NEVADA 9/Appt. Recorded in Douglas County
	My Appt. Expires February 3, 2007
STATE OF NEVADA	No: 98-2565-5
COUNTY OF DOUGLAS ss.	
This instrument was acknowledged before me on 8/20/2004, by, KENNETH L WALDRAM	
ру,	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature_

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801957

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

A portion of Section 26, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel No. 2, as shown on Parcel Map No. 1 for LOGAN H. and MADGE M. KNOX, which was recorded October 24, 1990, in Book 1090 of Official Records, at Page 3799, as Document No. 237419.

APN 1420-26-401-004



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