



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040801957**

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of MINDEN described as follows:

A portion of Section 26, Township 14 North, Range 20 East,  
M.D.B.&M., more particularly described as follows:

Parcel No. 2, as shown on Parcel Map No. 1 for LOGAN H. and  
MADGE M. KNOX, which was recorded October 24, 1990, in Book  
1090 of Official Records, at Page 3799, as Document No.  
237419.

**APN 1420-26-401-004**

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