

A.P.N. 1219-03-002-100  
ESCROW NO. 247195

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 25 PM 12: 23

WERNER CHRISTEN  
RECORDER

3/6<sup>00</sup> PAID *KJ* DEPUTY

NOTICE OF COMPLETION

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is TODD R. WERNER and JACQUELYN M. WERNER
3. The full address of the undersigned is 1237 RANCH ROAD, GARDNERVILLE, NEVADA 89410.
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are n/a.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on *8/27/04*
8. The name of the contractor, for such improvements was **TODD R. WERNER and JACQUELYN M. WERNER**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:  
  
All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:  
  
10. The street address of said property is 1237 Ranch Road, Gardnerville, Nevada.

Dated: August 18, 2004

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*Todd R. Werner*

By:

TODD R. WERNER

*Jacquelyn M. Werner*

JACQUELYN M. WERNER

State of Nevada

County of Douglas

On this 27th day of AUGUST, 2004, before me a Notary Public in and for said County and State, personally appeared Todd R. Werner and Jacquelyn M. Werner personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*

**WHEN RECORDED MAIL TO:**

 SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

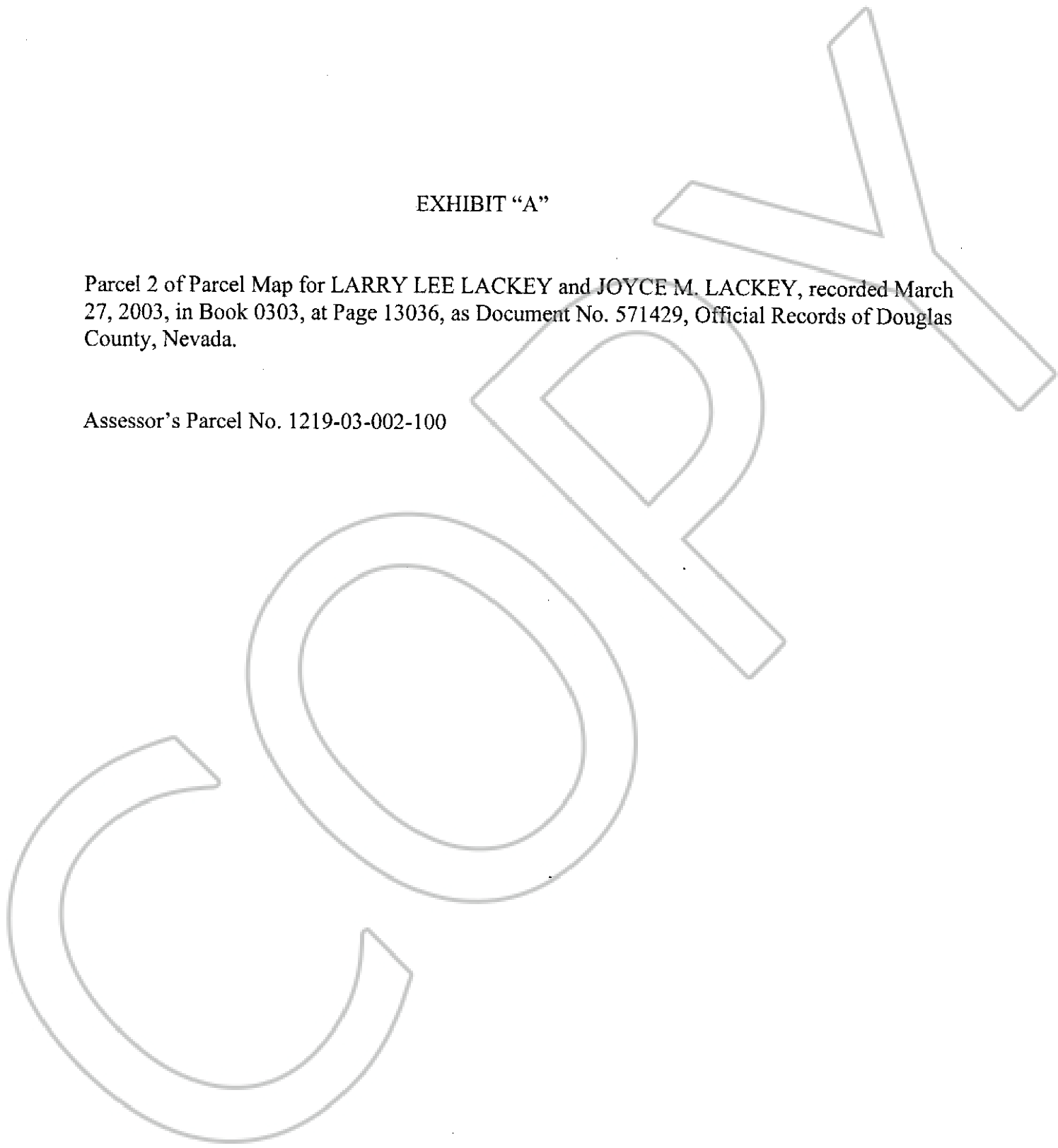
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EXHIBIT "A"

Parcel 2 of Parcel Map for LARRY LEE LACKEY and JOYCE M. LACKEY, recorded March 27, 2003, in Book 0303, at Page 13036, as Document No. 571429, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1219-03-002-100



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