

Chicago Title Company

APN: 1220-21-610-099

Affix R.P.T.T. Exempt # #5

✓ WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

LUIS MIGUEL ANDRADE
1411 LEONARD AVENUE
GARDNERVILLE, NV 89460

20813623A

ESCROW NO: 04104022-020-MDP

REQUESTED BY
Pacific Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 25 PM 2:41

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID K2 DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

~~ISADORA~~ M ANDRADE, SPOUSE OF THE GRANTEE HEREIN
Isidora

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LUIS MIGUEL ANDRADE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

all that real property situated in the County of DOUGLAS ~~CLARK~~, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) on August 6, 2004.

Isidora M. Andrade

ISADORA M ANDRADE

Isidora

I M A

I M A

ESCROW NO: 04104022-020-MDP

STATE OF NEVADA)
 Douglas)ss.
COUNTY OF ~~CLARK~~)

On this 16th day of August, 2004
appeared before me, a Notary Public,
Isidora M. Andrade

personally known or proven to me to be
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

Charlene McDonald
Notary Public
My commission expires: 11-08-05



EXHIBIT A

LOT 574, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

COPY

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