

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: ¹⁴²⁰ ~~4420~~-07-818-022
Escrow No. 00133002 - JN
RPTT \$819.00
When Recorded Return to:
KRYSTYNA KONOPKA
6304 SHELTER CREEK LANE
SAN BRUNO, CA 94066

Mail Tax Statements to:
SAME AS ABOVE

2004 AUG 25 PM 2: 50

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Kj* DEPUTY

040502572

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That DE ANN L. KRAFT and LOREEN L. KRAFT, a single woman as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to KRYSTYNA KONOPKA, an unmarried woman

all that real property situated in the City of CARSON CITY, County of DOUGLAS, State of Nevada, described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this

DeAnn L Kraft
DE ANN L. KRAFT**

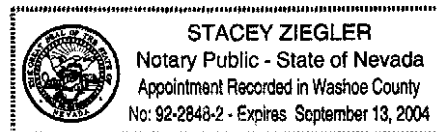
LOREEN L. KRAFT**

****THIS GRANT, BARGAIN, SALE DEED IS BEING SIGNED IN COUNTERPART****

STATE OF NEVADA
CARSON

This instrument was acknowledged before me on 8/23/04,
by DE ANN L. KRAFT

Stacey Ziegler
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

0622491
BK0804PG10677

1420-
APN: 4120-07-818-022
Escrow No. 00133002 - JN
RPTT \$819.00
When Recorded Return to:
KRYSTYNA KONOPKA
6304 SHELTER CREEK LANE
SAN BRUNO, CA 94066

Mail Tax Statements to:
SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That DE ANN L. KRAFT, and LOREEN L. KRAFT, a single woman as joint tenants

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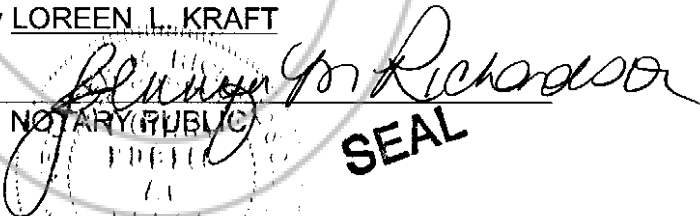
DE ANN L. KRAFT**


LOREEN L. KRAFT**

****THIS GRANT, BARGAIN, SALE DEED IS BEING SIGNED IN COUNTERPART****

STATE OF ~~NEVADA~~ TN
COUNTY OF Murray

This instrument was acknowledged before me on 8-23-04,
by LOREEN L. KRAFT


NOTARY PUBLIC
SEAL

SPACE BELOW FOR RECORDER

0622491

BK0804PG10678

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040502572

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 5, Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2,
according to the map thereof filed in the Office of the
County Recorder of Douglas County, State of Nevada, on
April 7, 1982, in Book 482, Page 366, as Document No.
66654, of Official Records.

Assessors Parcel No. 1420-07-818-022

0622491

BK0804PG10679