A.P.N. # 1420-24-201-053

R.P.T.T. \$ 00.00 ★ 6
ESCROW NO. 242004
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO:

CLYDE WALLIS 1819 SULLIVAN MINDEN, NV 89410 REQUESTED BY

Stawart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 AUG 25 PH 2: 53

WERNER CHRISTEN RECORDER

FAID K) DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CLYDE E. WALLIS AND RUTH E. WALLIS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLYDE EDWIN WALLIS AND RUTH ELNORA WALLIS,

TRUSTEES OF THE CLYDE EDWIN WALLIS AND RUTH ELNORA WALLIS
REVOCABLE TRUST DATED AUGUST 16, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 16, 2004

Clyde E. Wallis

Ruth E. Wallis

Ruth E. Wallis

JEANNE F. DUNNETT Notary Fishi'c - State of Nevada

STATE OF NEVADA

STATE OF Washoe

State OF NEVADA

State

Appointmest accorded in Washoe County
No: 92-416/2-0 - axeires September 24, 2005

This instrument was acknowledged before me on

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0622493 BK0804PG10697

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 2 as set forth on Parcel Map LDA 03-014 for CLYDE E. WALLIS, ET UX, filed for recorded in the office of the County Recorder of Douglas County on August 5, 2003, in Book 0803, at Page 1626, as Document No. 505459.

Assessor's Parcel No. 1220-24-201-053



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