

A.P.N. # 1420-34-610-055

R.P.T.T. \$ 760.50
ESCROW NO. 040102133

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1329 BRIDLE WAY
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 25 PM 3: 54

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DALE WILLIAM PAGE AND RUTH ANN PAIGE, CO-TRUSTEES OF THE PAIGE FAMILY TRUST DATED OCTOBER 11, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD W. SEAVY AND STACEY L. SEAVY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

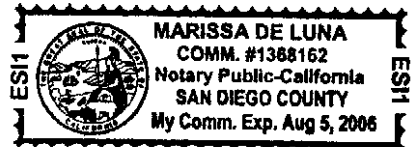
DATE: **July 21, 2004**

PAIGE FAMILY TRUST
DATED OCTOBER 11, 1996

BY: *Dale William Paige*
DALE WILLIAM PAIGE
CO-TRUSTEE

BY: *Ruth Ann Paige*
RUTH ANN PAIGE
CO-TRUSTEE

STATE OF California }
COUNTY OF San Diego } SS.



This instrument was acknowledged before me on August 23, 2004,
by DALE WILLIAM PAIGE and RUTH ANN PAIGE

Signature *M. DeLuna*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0622514

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EXHIBIT "A"

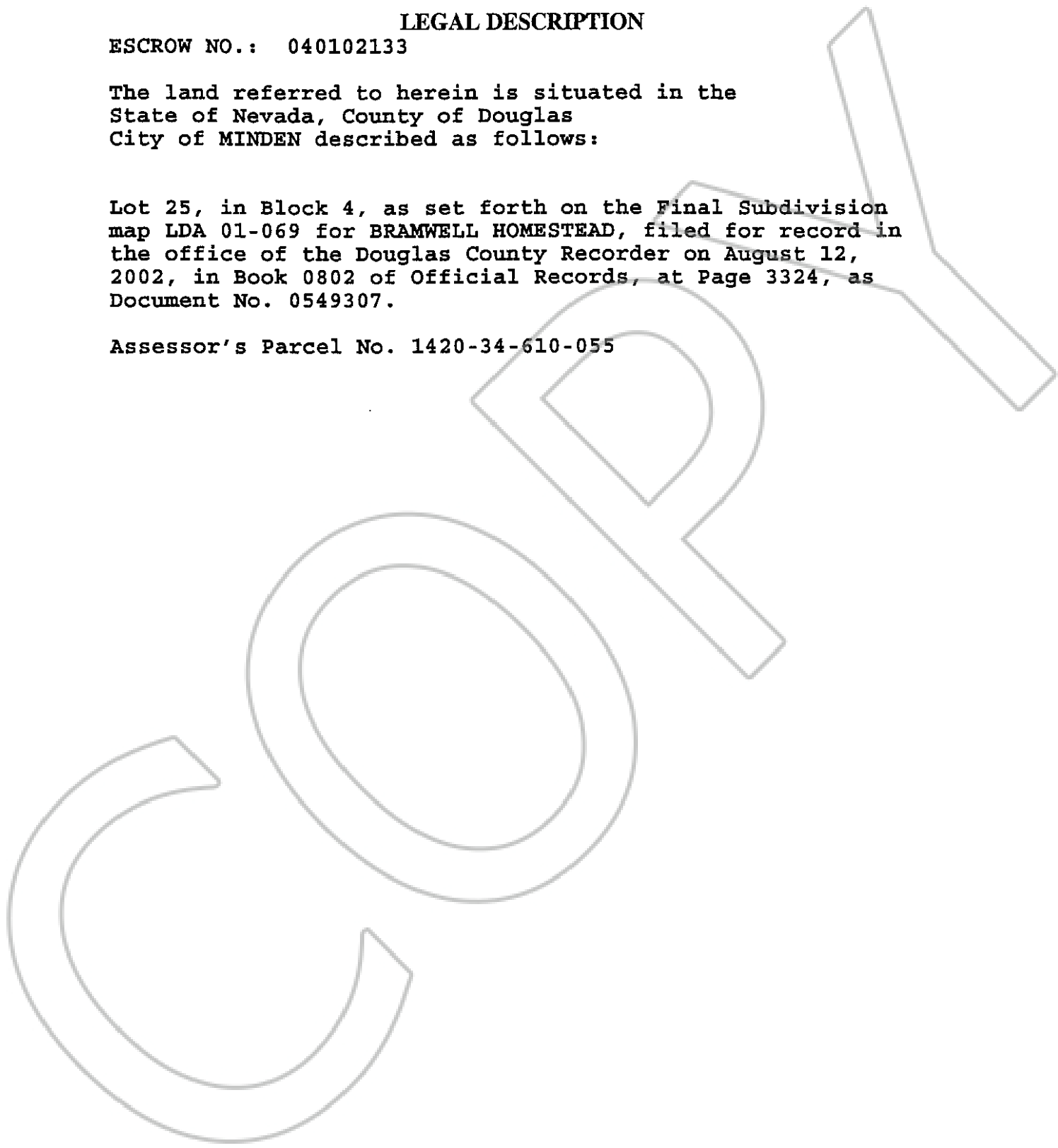
LEGAL DESCRIPTION

ESCROW NO.: 040102133

The land referred to herein is situated in the
State of Nevada, County of Douglas
City of MINDEN described as follows:

Lot 25, in Block 4, as set forth on the Final Subdivision
map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in
the office of the Douglas County Recorder on August 12,
2002, in Book 0802 of Official Records, at Page 3324, as
Document No. 0549307.

Assessor's Parcel No. 1420-34-610-055



0622514

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