

Assessor's Parcel Number: 1420-34-510-023
Recording Requested By:
Name: ✓ Matthew D. Ence
Attorney and Counselor at Law
Address: 1662 US Hwy 395 North
Suite 107
Minden, Nevada 89423

REQUESTED BY
Matthew Ence
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 25 PM 4: 04

WERNER CHRISTEN
RECORDER

\$150 PAID *BE* DEPUTY

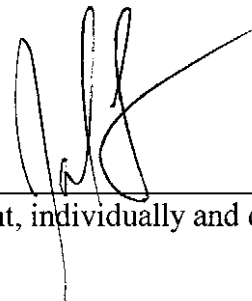
DISCHARGE AND RELEASE OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 13th day of the month of November of the year 2003, record in Book 1103, Pages 05774 and 05775, as Document No. 0596654, in the office of the county recorder of Douglas County, Nevada, his Mechanic's Lien, or has otherwise given notice of his intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Lianne Seyfferle, located in the County of Douglas, State of Nevada, to wit:

The property commonly known as 2792 Pamela Place, Minden, Nevada, and more particularly described in the undersigned's Mechanic's Lien as "Lot 74 in Block 2, as set forth on the final subdivision map LDA #01-069 for Bramwell Homestead, filed for record in the office of the Douglas County Recorder on August 12, 2002 in Book 0802, at page 3324, as Document #0549307 of official records."

NOW, THEREFORE, the undersigned does release and discharge his Mechanic's Lien and/or notice of lien on the property or improvements described above by reason of this Notice of Lien.



John Fent, individually and d/b/a FENT CONSTRUCTION

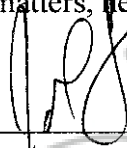
0622519

BK0804 PG10934

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

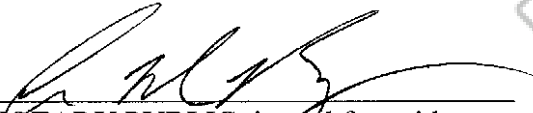
John Fent, being first duly sworn, deposes and says:

That he is the purported lien holder in the above-entitled action; that he has read the foregoing DISCHARGE AND RELEASE OF MECHANIC'S LIEN and knows the contents thereof; that the same is true of his own knowledge, except for those matters therein contained stated upon information and belief, and as to those matters, he believes them to be true.



John Fent

SIGNED and SWORN to before me
this 25th day of August, 2004.



NOTARY PUBLIC, in and for said
County and State


ANN M. BULGER
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
99-31677-5 My Appointment Expires December 26, 2005

0622519

BK0804PG10935