

A.P.N. # 1220-12-610-010

ESCROW NO. 040701727

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

REQUESTED BY

**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 26 AM 10:20

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

WHEN RECORDED MAIL TO:  
**PAMELA HORTON**  
**1799 CROCKETT LANE**  
**GARDNERVILLE, NV 89460**

(Space Above for Recorder's Use Only)

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<b>PAMELA HORTON</b>	<b>1799 CROCKETT</b>	<b>GARDNERVILLE</b>	<b>NV 89460</b>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 4th day of August, 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was JACK WHITE

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of \_\_\_\_\_

County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1112 CORTEZ LANE, GARDNERVILLE, NV 89410

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]  
**PAMELA HORTON**

### VERIFICATION

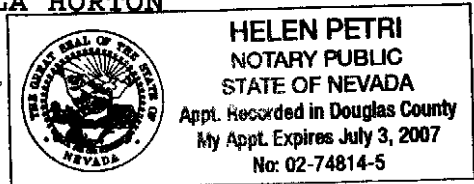
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }  
} ss.

BY [Signature]  
**PAMELA HORTON**

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/25/04 by PAMELA HORTON



Signature [Signature]

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040701727

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 25 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-610-010

0622543

BK0804PG11048