

A.P.N. # 1219-03-001-074

R.P.T.T. \$ 1755.00

ESCROW NO. 040702177

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**8355 PANORAMA DRIVE**  
**RENO, NV 89511**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 26 PM 3:10

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DOUGLAS A. HELLMAN AND AMELIA V. HELLMAN, HUSBAND AND WIFE**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL R. MILLS AND ALICA R. MILLS, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2004**

*[Signature]*  
DOUGLAS A. HELLMAN  
*[Signature]*  
AMELIA V. HELLMAN

 **L. HENDRICK**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-25-04  
by **DOUGLAS A. HELLMAN and AMELIA V. HELLMAN**

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040702177

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

All that certain lot, piece or parcel of land situate in Sections 2 and 3, Township 12 North, Range 19 East, Douglas County, Nevada, further described as follows:

Parcel 1 as shown on final Parcel Map LDA #03-039 for Douglas A. and Amelia V. Hellman filed for record in the office of the County Recorder, Douglas County, Nevada on August 13, 2004 in Book 0804, Page 5539, as Document No. 621392.

ASSESSOR PARCEL NO. 1219-03-001-074

WATER RIGHTS:

TO HAVE AND TO HOLD THE SAID WATER RIGHTS UNTO THE GRANTEE AND TO ITS SUCCESSORS AND ASSIGNS FOREVER.

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