

A.P.N.# 1219-03-001-065
ESCROW NO. 040702177
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 26 PM 3:12

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KY DEPUTY

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE, INC.
5325 SPECTRUM DR.
FREDERICK, MD 21703

(space above for recorder's use only)

SUBSTITUTION OF TRUSTEE

WHEREAS, DOUGLAS A. HELLMAN AND AMELIA V. HELLMAN, HUSBAND AND WIFE

was/were the original Trustor(s),

WESTERN TITLE

was the original Trustee, and

M & T MORTGAGE CORPORATION

was/were the original Beneficiary(ies) under that certain Deed of Trust dated Jan 28, 2002
and recorded on February 08, 2002, in Book 202
at Page 3161, as Document No. 534390, Records of
DOUGLAS County, Nevada, and

WHEREAS, the undersigned Beneficiary(ies) is/are the present Beneficiary(ies) under said Deed of Trust, and
WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead
of said original Trustee thereunder,

NOW, THEREFORE, the undersigned hereby substitutes

WELLS FARGO BANK, N.A., a National Association Bank, as Trustee.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the
singular number includes the plural.

Dated: August 24, 2004

BENEFICIARY

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (MERS, INC.)**

BY: Edward A. DeBus

EDWARD A. DEBUS

BY: Jose X. Pinto

JOSE X. PINTO

R. APRIL HIGGINBOTTOM
NOTARY PUBLIC STATE OF MARYLAND
County of Washington
My Commission Expires September 4, 2007

STATE OF MARYLAND }

} ss.

COUNTY OF FREDERICK }

This instrument was acknowledged before me on August 24, 2004
by Edward A. DeBus and Jose X. Pinto
Vice President and Vice President of
Mortgage Electronic Registration Systems, Inc.

Signature

R. April Higginbottom

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0622608

BK0804PG11445

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702177

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

All that certain lot, piece or parcel of land situate in Sections 2 and 3, Township 12 North, Range 19 East, Douglas County, Nevada, further described as follows:

Parcel 1 as shown on final Parcel Map LDA #03-039 for Douglas A. and Amelia V. Hellman filed for record in the office of the County Recorder, Douglas County, Nevada on August 13, 2004 in Book 0804, Page 5539, as Document No. 621392.

ASSESSOR PARCEL NO. 1219-03-001-074

WATER RIGHTS:

TO HAVE AND TO HOLD THE SAID WATER RIGHTS UNTO THE GRANTEE AND TO ITS SUCCESSORS AND ASSIGNS FOREVER.

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