A.P.N. # 1318-23-810-017

R.P.T.T. \$ 877.50
ESCROW NO. 040201791
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Brown
P.O. 273
Zephyr Cove, NV 89448
WHEN RECORDED MAIL TO:
Brown
P.O. 273

Zephyr Cove, NV 89448

Stewart Title of Douglas County IN DEFICIAL NECONDS OF BOUGLAS CO. MEYAGA

2004 AUG 26 PM 3: 16

WERNER CHRISTEN RECORDER

\$15 PAIDKA DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RORIE KELLER, SUCCESSOR TRUSTEE OF THE J. & B. KELLER TRUST, DATED 5/19/95

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RYAN BROWN, AN UNMARRIED MAN AS TO 50% AND DONALD S. LOBATO AND ROSEANNE LOBATO, HUSBAND AND WIFE AS JOINT TENANTS AS TO 50%

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 02, 2004

THE J. & B. KELLER TRUST, DATED 5/19/95

RORDE KELLER

SUCCESSOR TRUSTEE

BY: Charter & State Co

STATE OF <u>CALIFORNIA</u> } ss COUNTY OF <u>SAN Bernardino</u> }

before me on 7 22 04

This instrument was acknowledged before me on by, RORIE KELLER

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0622612

CHRISTINE L. STALCUI

Commission # 1436096 Notary Public - California

San Bernardino County ly Comm. Explicit Auto 25, 2007

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201791

The land referred to herein is situated in the State of Nevada, County of Douglas City of STATELINE described as follows:

Lot 19, Block A, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

A.P.N. 1318-23-810-017

