

A Portion of APN: 1319-22-000-003
NO. 17-006-10-72

2004 AUG 27 AM 11:34

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID OF DEPUTY

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cynthia Trujillo, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Alex Trujillo a married man, as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 14th day of August 2004.

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

Cynthia Trujillo
Cynthia Trujillo

On 14th day of August 2004 personally appeared before me, a Notary Public, personally known to me, Cynthia Trujillo (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

NOTARY PUBLIC
Notarial Seal/Stamp
The Grantor(s) declare(s):
Documentary transfer tax is
\$ N/A EXEMPTION #5
 () computed on full value of
property conveyed, or
 () computed on full value less
value of liens and encumbrances
remaining at time of sale.
MAIL TAX STATEMENTS TO:
W.P.O.A.
PO BOX 158
GENOA, NV 89411

WHEN RECORDED MAIL TO:
Alex Trujillo
1900 Bridgewood Way
Modesto, CA 95355

0622714

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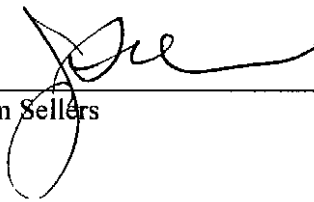
STATE OF NEVADA

COUNTY OF DOUGLAS

On this 14th day of August, 2004, Jim Sellers, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Cynthia Trujillo

sign the attached document and that it is their signature.



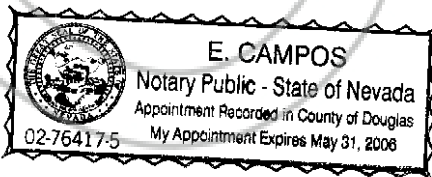
Jim Sellers

Signed and sworn to before me by Jim Sellers, this 14th day of August, 2004.



Notary Public

REV 5-03-00
0100610B



0622714

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Inventory No.: 17-006-10-72

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other in ODD -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

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