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WHEN RECORDED MAIL ORIGINAL TO:  
✓ Thomas J. Hall, Esq.  
Post Office Box 3948  
Reno, Nevada 89505

REQUESTED BY  
Thomas Hall  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 27 PM 12:42

WERNER CHRISTEN  
RECORDER

s/18<sup>co</sup> PAID Be DEPUTY

AMENDED DECREE QUIETING TITLE

COPY

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1 Case No. 03-CV-0348

2 Dept. No. I

3 AUG-5 PM 1:13

RECEIVED

JUL 29 2004

DOUGLAS COUNTY  
DISTRICT COURT CLERK

4  
5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 PAUL FLYNN and  
9 SANDRA FLYNN,

10  
11 Plaintiffs,

12 vs.

13 KENNETH L. AMUNDSON, MARGARET F.  
14 AMUNDSON, ROBERT C. AMUNDSON,  
15 SUSAN AMUNDSON WERNER, WILLIAM T.  
16 STURGESS and MARCILLE STURGESS;  
17 All Persons Unknown Claiming Any  
18 Legal or Equitable Right, Title,  
19 Estate, Lien or Interest in the  
20 Property Described in this Compliant  
or any Cloud on Plaintiffs' Title  
thereto; DOES I-X, inclusive,

21 Defendants.

22 AMENDED DECREE QUIETING TITLE

23 This cause having come before the above entitled Court  
24 on the 6<sup>th</sup> day of July, 2004, upon the Complaint of the  
25 Plaintiffs Paul Flynn and Sandra Flynn to Quiet Title herein  
26 and against all known and unknown Defendants, and it  
27 appearing that all potential Defendants were duly and  
28 regularly served as required by law, and no answer having

1 been filed by any such Defendant, and the Court being  
2 satisfied that the allegations of said Complaint are true.

3 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
4 DECREED that Plaintiffs Paul Flynn and Sandra Flynn herein  
5 are adjudged to be, and are hereby declared to be the owners  
6 of the following described real property situate in the  
7 County of Douglas, State of Nevada, to wit:

9 **PARCEL 1:**

10 Lot 2, as shown on the map of CEDARBROOK SUBDIVISION,  
11 filed in the office of the County Recorder of Douglas  
12 County, Nevada, on November 2, 1964, as Document 26463.

13 **PARCEL 2:**

14 All that real property situate in Parcel 1 and Parcel 2,  
15 Section 22, Township 14 North, Range 18 East, M.D.M.,  
16 more particularly described as follows:

17 Beginning at the Southwest corner of Lot 2, as shown on  
18 the plat of Cedarbrook Subdivision, filed for record on  
19 November 2, 1964, Document 26463;  
20 thence North 68°22'58" West 32.0 feet, more or less, to  
21 a point on the approximate Low Water Line of Lake Tahoe  
22 at an elevation of 6,223.0, Lake Tahoe datum;  
23 thence along the Low Water Line the following courses:  
24 North 05°37'00" East 22.00 feet,  
25 North 54°23'00" West 14.00 feet,  
26 North 15°37'00" East 42.00 feet,  
27 North 36°37'00" East 39.00 feet,  
28 South 88°23'00" East 12.00 feet, and  
North 23°37'00" East 46.98 feet,  
thence South 67°26'27" East 12.6 feet, more or less, to  
the Northwest corner of said Lot 2;  
thence South 16°53'00 West 28.33 feet;  
thence South 29°26'00" West 66.00 feet;  
thence South 02°17'00" East 66.94 feet to the Point of  
Beginning.


1           Containing 3,957 square feet, more or less.

2           APN: 1418-22-510-002

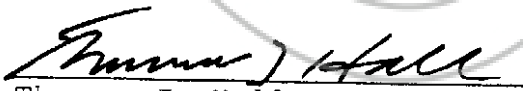
3 and that Defendants, and any persons claiming from, through  
4 or under said Defendants, are decreed to have no interest in  
5 said real property, and are forever barred from asserting any  
6 claim whatsoever in or to the said real property adverse to  
7 Plaintiffs Paul Flynn and Sandra Flynn.  
8

9           Title to that certain real property as above described  
10 is now vested in Paul Flynn and Sandra Flynn, their heirs,  
11 successors and/or assigns.

12           DATED this 5 day of <sup>Aug.</sup>~~July~~, 2004, nunc pro tunc, to July  
13 6<sup>th</sup>, 2004.

14  
15  
16   
17 \_\_\_\_\_  
18 DISTRICT JUDGE

19 Submitted by:

20  
21   
22 Thomas J. Hall, Esq.  
23 Nevada Bar No. 675  
24 305 South Arlington Avenue  
25 Post Office Box 3948  
26 Reno, Nevada 89505

27 Attorney for Plaintiffs

28 lp/Flynn/decreeQuietingTitle



COPY

**CERTIFIED COPY**

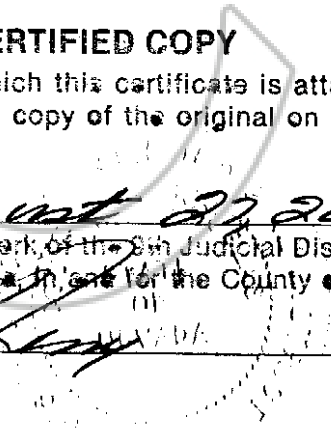
The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: August 27, 2009

[Signature]  
Clerk of the 8th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy



0622726

BK 0804 PG 11844