

A.P.N. # 1220-09-413-008

R.P.T.T. \$ 1501.50

ESCROW NO. 040102313

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

16 SOPHIE COURT

NOVATO, CA 94945

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 27 PM 3: 26

WERNER CHRISTEN
RECORDER

\$1500 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DANIEL Z. ABAWI AND ANGELA J. ABAWI, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BOB MELGIM SILVA, JR. AND LORI ANNE SILVA, HUSBAND AND WIFE AS


COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHP
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 09, 2004**

Daniel Z Abawi
DANIEL Z. ABAWI

Angela J Abawi
ANGELA J. ABAWI

 **SUZANNE CHEECHOV**
NOTARY PUBLIC
STATE OF NEVADA
Asst. Recorded in Douglas County
My Exp. Expires June 25, 2007
0-01-20550-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/26/04
by DANIEL Z. ABAWI and ANGELA J. ABAWI

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0622757
BK 0804 PG 12074

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102313

**The land referred to herein is situated in the
State of Nevada, County of Douglas
City of GARDNERVILLE described as follows:**

**Lot 8, as shown on the Final Map of SILVERANCH UNIT 2-A,
filed for record in the office of the County Recorder of
Douglas County, State of Nevada, on September 2, 1994, in
Book 994, Page 342, as Document No. 345409.**

Assessors Parcel No. 1220-09-413-008

0622757

BK0804PG12075