

A.P.N. # 1220-24-201-016

R.P.T.T. \$ -0- # 15

ESCROW NO. 040102346

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

Grantee

1840 Colt Lane

Gardnerville, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 27 PM 3: 28

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JUDITH M. FORS, SPOUSE OF GRANTEE**
HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **GREIG K. FORS, A MARRIED MAN AS HIS SOLE AND**
SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as :

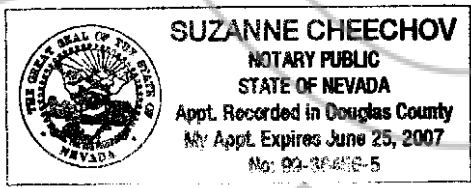
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 17, 2004**

Judith M. Fors
JUDITH M. FORS



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/23/04
by, **JUDITH M. FORS**

Signature Suzanne Chee
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0622759
BK0804PG12091

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040102346

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of
Section 24, Township 12 North, Range 20 East, M.D.B.&M.,
situated in the County of Douglas, State of Nevada,
described as follows:

Parcel 2A of that Parcel Map for JOHN S. BLISS recorded
October 22, 1984 in Book 1084 at Page 2345, as Document No.
109015.

Assessors Parcel No. 1220-24-201-016

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