

A.P.N. # 1320-33-817-040

R.P.T.T. \$ 1,327.95

ESCROW NO. 040300866

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. PETERS
1376 BROOKE WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 27 PM 3:32

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID ace DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ORIN K. PETERS and MARY E. PATTON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2004**


**SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-17-04
by ANDREW W. MITCHELL

 **J.M. COOLEY**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

Signature J.M. Cooley
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0622762

BK0804 PG12114

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040300866

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 40, in Block E, as set forth on FINAL SUBDIVISION MAP
No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded January 8, 2004 in Book 0104, Page 2012, as
Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-040

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