

A.P.N. # 1320-34-002-048

R.P.T.T. \$ 0.00 # 5  
ESCROW NO. 040102314

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 27 PM 3:34

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BC DEPUTY

WHEN RECORDED MAIL TO:  
**GRANTEE**

P.O. Box 7377  
SAN JOSE, CALIFORNIA 95150

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LUCILLE M. RINAURO, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **FRANK S. RINAURO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 09, 2004**

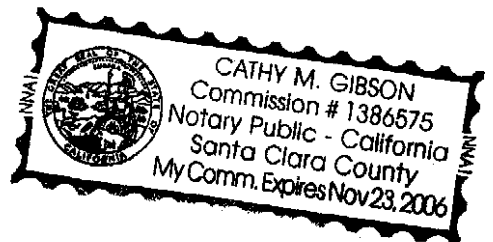
*Lucille M. Rinauro*  
**LUCILLE M. RINAURO**

STATE OF CA }  
COUNTY OF Douglas } ss.  
Santa Clara

This instrument was acknowledged before me on 8/24/04  
by, LUCILLE M. RINAURO

Signature *Cathy M. Gibson*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



0622764

BK0804PG12118

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040102314

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 8, as set forth on that certain Parcel Map #3  
LDA 01-041 for MIKIM DEVELOPMENT COMPANY LLC, filed for  
record in the Office of the County Recorder of Douglas  
County, State of Nevada on May 1, 2002, in Book 0502 of  
Official records, at Page 90, as Document No. 541140.

ASSESSOR'S PARCEL NO. 1320-34-002-048

0622764

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