

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1220-17-310-010
Escrow No. 143-2154949-JJ/WS
R.P.T.T. \$2,028.00

2004 AUG 27 PM 3: 59

WERNER CHRISTEN
RECORDER

\$16^W PAID *BR* DEPUTY

WHEN RECORDED MAIL TO:

David Reich
851 Marion Way
Gardnerville, NV 89460

MAIL TAX STATEMENT TO:

David Reich
851 Marion Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Geraldine Gardner, Trustee of The Geraldine Gardner Revocable Trust created on
September 16, 2002

do(es) hereby *GRANT, BARGAIN and SELL* to

David Reich, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING PORTIONS OF PARCELS TWO AND THREE AS SHOWN ON A PARCEL MAP FILED
MARCH 3, 1994, FILE NO. 331435 IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A FOUND 5/8" REBAR AND CAP MARKED "HIGG-N-SONS, PLS 6200"
AT A POINT ON THE EASTERLY OF MARION WAY, 50 FEET IN WIDTH, BEING ALSO
THE BEGINNING OF A CURVE CONCAVE WESTERLY AND SOUTHWESTERLY HAVING A
RADIUS OF 325.00 FEET AND BEING THE MOST SOUTHWESTERLY CORNER OF SAID
PARCEL 3, A RADIAL LINE TO SAID POINT BEARS N. 89°40'48" E.;**

**THENCE NORTHERLY AND NORTHWESTERLY ALONG SAID EASTERLY LINE OF
MARION WAY AND CURVE THROUGH A CENTRAL ANGLE OF 32°26'10" A DISTANCE
OF 183.99 FEET TO A 5/8" REBAR AND CAP MARKED "ALL WALKER, PLS 8703", A
RADIAL LINE TO SAID POINT BEARS N. 57°14'38" E.;**

**THENCE N. 24°06'25" E. 140.00 FEET TO A 5/8" REBAR AND CAP MARKED "AL
WALKER, PLS 8703";**

**THENCE S. 74°34'30" E. 330.25 FEET TO A 5/8" REBAR AND CAP MARKED "AL
WALKER, PLS 8703" BEING ALSO A POINT ON THE EASTERLY LINE OF SAID PARCEL
3;**

**THENCE ALONG SAID EASTERLY LINE S. 0°10'32" E. 213.02 FEET TO A 1" IRON PIPE
WITH AN IRON PIPE MARKED "RE 827, S/W 1/16 COR" BEING ALSO THE SOUTHEAST
CORNER OF SAID PARCEL 3;**

**THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL 3, S. 89°49'53" W. 324.53
FEET TO THE POINT OF BEGINNING.**

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THE ABOVE DESCRIBED LAND IS ALSO DESIGNATED AS ADJUSTED PARCEL 3 ON THE RECORD OF SURVEY FILED JUNE 5, 1997, FILE NO. 414320.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 16, 2002 IN BOOK 902, PAGE 4737 AS DOCUMENT NO. 552222 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/05/2004

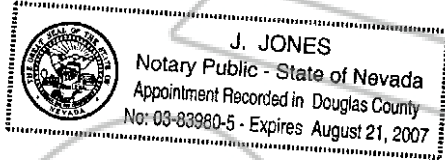
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Geraldine Gardner, Trustee of The Geraldine
Gardner Revocable Trust created on
September 16, 2002

Geraldine Gardner, Trustee
Geraldine Gardner, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS



This instrument was acknowledged before me on
August 18, 2004, by
Geraldine Gardner.

J. Jones
Notary Public
(My commission expires: 8-21-07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
08/05/2004 under Escrow No. 143-2154949

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